

The ANDOVER TOWNSMAN

"Men are immortal 'till their work is done."

—DAVID LIVINGSTONE

"Books are the quietest and most constant of friends."

—CHARLES W. ELLIOT

VOLUME 60, NUMBER 23

ANDOVER, MASSACHUSETTS, MARCH 18, 1948

PRICE, 5 CENTS

Survey of Traffic To Be Made Soon Study Follows Action of Town Meeting on Parking Meters

A survey of local traffic conditions in the business center of the town will be made soon in connection with the action of the town meeting in accepting the articles relating to the installation of parking meters.

Before installation can begin, the town will have to prepare an ordinance which will meet with the approval of the state board of public works. This is being considered at present by the Board of Selectmen.

The next step will be the traffic survey. This will be made by engineers of the meter companies, and already plans are being made by two of these organizations to have representatives come here soon to make a study of the local conditions in areas where it is proposed to install the meters.

It is understood that when bids are accepted the town will make only a conditional contract with the company for one year as some further action on the meters may be taken at the next town meeting.

Solons Discuss Problems Met in General Court

Explain to League of Women Voters Some of The Perplexities Confronting Legislators

Some of the problems that confront members of the General Court were explained by four of its members Tuesday night at an open meeting of the Andover League of Women Voters in Memorial Hall Library, albeit the three representatives from this district, Messrs. J. Everett Collins, Frank S. Gilles and Raymond W. Schlapp, were almost unable to attend. The reason, as explained by Representative Collins, was because the House wished to suspend for St. Patrick's day, the session on Tuesday continued until 6:30. When some of the members began to trickle out, orders were given to close the doors. That meant, the representative said, that nobody could leave until adjournment.

Senator Philip K. Allen was more fortunate. His body adjourned Tuesday at 3 p. m.

Mrs. Douglas M. Dunbar, president of the League, presided and turned the meeting over to Miss Miriam Putnam, librarian, who acted as moderator. The speaking was followed by an open forum during which many of those who almost filled the hall asked questions.

Representative Collins, chairman of the committee on counties, said that no county could spend a penny unless the committee approved, and he said the committee was busy at the present time going over the various county budgets. Mr. Collins spoke of the matter of allowing women to act as jurors, and said that a new bill would be reported today in accordance with the mandate of the people at the polls. It would be a simple bill, he said, and would allow any women who did not wish to serve to be excused if they so notified their selectmen in writing before the jury lists were made up. The new law, if passed, would not become effective until July 1, 1949, thus giving the opportunity for needed renovations in the county's court buildings.

Representative Gilles said there

(Continued on Page Twelve)

Financial Report Of March of Dimes

The March of Dimes Campaign committee, headed by Atty. Walter E. Mondale, reports a collection of \$2,151.21. This amount was turned over to the Essex County chairman, Daniel Harrington of Salem, by the local treasurer, James P. Christie. Committee members aiding in the drive were: Atty. Walter E. Mondale, chairman; the Rev. Henry B. Smith, O.S.A., co-chairman; James P. Christie, Eugene Bernardin, Wallace Brewer, Vincent Treanor, Geoffrey Glendinning and Kenneth L. Sherman.

Itemized collection figures were as follows:

Coin boxes	\$ 494.61
Schools	
Junior High	52.75
High	36.46
Stowe	26.04
Shawheen	22.14
St. Augustine's	18.27
Samuel Jackson	10.78
Bradlee	8.85
Indian Ridge	8.64
West	5.15
Societies and organizations	289.36
Andover Playhouse	157.37
Industries	376.47
Special gifts	736.00

Expenses (coin boxes, stamps, printing, envelopes) 91.68

Net proceeds \$2,151.21

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Jackie Sullivan and Ann White shown in their presentation of "When You and I Were Young, Maggie," which was one of the features of the Irish Night Revue presented by pupils of St. Augustine's school. (Surette Studio)

Pupils of St. Augustine's Present Annual Revue

Youngsters Score Success With Program Featuring Irish Songs And Dances

Litling Irish airs filled the program of various songs and dances that made up the annual Irish Revue which pupils of St. Augustine's presented at the Memorial auditorium Sunday night.

Greeted by an enthusiastic audience the youngsters in their gay costumes of the Emerald Isle put on a lively entertainment which drew many rounds of applause as they successfully went through their different numbers.

The efforts of the participants in the revue reflected the careful training they had received in their roles under the direction of the Sisters of Notre Dame, assisted by Mrs. Joseph Remmes, and Miss Mary Lanigan, pianist.

The entire production was ably staged and provided an evening of delightful entertainment for all who attended. A dress rehearsal was put on Saturday afternoon for the children.

The program:
Medley of Irish Airs, Chorus;
The Irish Tin Soldier and his Irish Doll, Grade 1; The Minuet, Grade 2; On Strike for a St. Patrick's Holiday, Grade 3; When You and I Were Young, Maggie, Jackie Sullivan and Ann White; Blowing Bubbles, Grade 2; Peg O' My Heart, Betty Lou Simeone and Joseph Lynch; Little Nellie Kelly, I Love You, Grade 4; An Irish Tap Dance, Elsie LeMay; Kelly with a Capital K, Grade 5; Patriotic Drill, Grade 6; Shamrocks from Ireland, Grade 8 boys; Rosary Time in Ireland, Grades 7 and 8; Finale, God Save All Here.

The committee: The Rev. Thomas P. Fogarty, O.S.A., George Markey, Mrs. Fernand Lussier, Miss Frances McNulty and Mrs. Rose Derbyshire.

The patrons and patronesses: Dr. and Mrs. John Batal, Blessed (Continued on Page Four)

Plans Bird Walk In Parker Forest

Oscar M. Root of the Brooks school faculty will conduct a bird walk in the Harold Parker state forest Saturday morning, March 27. The meeting place will be the state police barracks on the bypass at the entrance of the forest and the time has been set at 8:45 a. m. The walk will last about three hours.

The purpose of the trip will be not only to see as many as possible of the early spring migrants, but also to consider plans for the formation of a local bird club, in order to stimulate interest among people of the region in birds. A cordial invitation is extended not only only to residents of Andover, but to people residing in all the surrounding towns. In case of very bad weather, the trip will be postponed to a later date.

Dog Licenses Due by April 1

Preparations for the issuance of dog licenses have been completed by Town Clerk George H. Winslow, who has received a large supply of tags for this purpose.

Dog owners are reminded that all dogs of three months and older must be licensed by April 1. Last year close to 1100 dog licenses were issued here together with 11 licenses for six or seven kennels.



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Taxpayers Assn. Plans All-Year Activities Forms Committees To Keep In Touch With Town Officials

Directors of the Taxpayers' Association met Monday night and decided to devote their time all year to town planning and the various departmental budgets.

Committees were formed to consult with town officials and make plans for keeping in touch with all town affairs.

A membership drive for the association was launched with an invitation for all taxpayers in the town to join. The membership fee is \$1 per year. In return they were assured of serious study of all things pertinent to the town, and a printed report with recommendations on all articles in the annual warrant.

One of the most important committees, that on water and sewage,

will try to formulate a code for privately contemplated water and sewer lines that do not fit into the town's planned system. On this committee are, E. V. French, Joseph McCarthy and Herbert Farnsworth.

Other committees are: Fire and Police, Colonel Purden and James J. Ryan; Cemetery, Frank Petty; Recreation, Foster Barnard and George Brown; Schools, Charles C. Kimball, Philip Thompson and Vincent Treanor; Trees and Moth Control, John Rasmussen, Ned Hammond and Louis Gresson; Library trustees, Wallace Brimer and John Mulcahy; Public Works, Joseph McCarthy, J. A. Remington and Mitchell Johnson.

Banquet Brings Close To Basketball Season

Inter-Church Father And Sons Event Well

Attended — St. Augustine's Wins League Title

A father-and-sons banquet at the High school cafeteria Monday night brought to a successful conclusion the second season of the Inter-church Basketball League.

Fully 200 fathers and sons partook of a delicious meat pie dinner served by the mothers starting at 6:30 o'clock. This was followed by a program during which

Donald D. Dunn as master of ceremonies, called for remarks from the Rev. Henry B. Smith, the Rev. Levering Reynolds, the Rev. Frederick B. Noss, the Rev. John G. Gaskill and Henry J. Dolan, president of the league.

The teams from St. Augustine's church, winners of the trophies in the Senior, Intermediate and Junior leagues, were awarded prizes donated by W. R. Hill, John Grecco and the Whitworth Sporting Goods Company of Lawrence.

During the evening a tribute was paid to Mr. Dunn, who organized and operated the league which has grown so popular in the two short years of its existence, and in recognition of his efforts he was presented with a gift by the Rev. Mr. Reynolds.

The program closed with a showing of the Louis-Walcott fight pictures, a sport short and a comedy.

Wins League Title

In the final game of the championship matches played Saturday night, St. Augustine's won the Senior league title by pulling away from the Free church Seniors in the last minute of play to win, 27-25.

The game kept fans and officials on their toes until the final bell. Failure to follow their floor shots and to make their free throws proved costly for the Free church five. They made only five out of 13 foul tries while their opponents sank nine out of ten.

The game at half-time was tied at 12-all. The Free church did not score in the third period but came back strong in the final to

(Continued on Page Six)

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John Craig Captain Of Punchard Five

John Craig, first string guard on the Punchard Varsity basketball squad for the past two years was elected captain of the team for the 1948-49 season.

Craig is a three letterman at Punchard, playing an end in football, and a pitcher in baseball, as well as competing in basketball. He is also an honor roll student.

Lettermen from this year's squad are: Captain Bruce Noble, Cliff Dubois, Alan Chetson, Charles Dwyer, Fred Lloyd, and Walter

Lloyd, all forwards; John Craig, Herb Deveau, Myron Mulise and Fred Cole, guards, and Bob Deyermund and Dick Kydd, centers. Deyermund, by the way, was chosen on the Class C All-Tournament Team picked by the Boston sports writers. Bob scored 17 points in the Punchard-Provincetown tilt.

Baseball Meeting

A meeting of the baseball coaches and faculty managers of the schools of Punchard, Johnson, Methuen, Tewksbury, Chelmsford, Billerica, and Wilmington will be held Thursday afternoon at two-thirty, with President Urvile Beaumont of Methuen and Secretary Charles Hazel of Tewksbury presiding. The purpose of the meeting is to arrange the schedule for the Suburban league for the 1948 season. Johnson High is the defending champion, and Punchard the runner-ups. The trophy must be won three years by one team to become its permanent possession. This will be the fourth year the league has been in competition. Captain Walter Lloyd of the Punchard nine hopes to end up at the top of the league this year.

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Office Hours Here For Girl Scouts

The Girl Scout Council of Greater Lawrence has established weekly office hours in Andover. Through the courtesy of the Memorial Hall Library, Miss Lucile Rogers, executive director of the Girl Scouts, will be in the directors' room of the library Thursday afternoons from 1:30 p. m. to 2:45 p. m. Leaders, members of the Girl Scout Council and troop committees, persons who wish information about the Girl Scout program or about the volunteer or professional opportunities in Girl Scouting may see Miss Rogers then, or at other times by appointment. These office hours will be increased if there is need for added service in Andover.

FIRE RECORD

Fire in a storeroom at 21 Canterbury street last Friday night caused damage to the contents and flooring which Chief C. Edward Buchanan estimated at \$400. Box 651 was sounded at 10:44 p. m. and the relief at 12:19 a. m. Box 542 was sounded at 10:05 p. m. Monday for a fire caused by an overheated stove in a kitchen at 90 North Main street which charred the walls and woodwork. The property is owned by Mrs. Bridget Hurley of Bartlet street and occupied by Alfred Frotten.



Scout-o-Ral—March 27

The second annual Scout-o-ral will be held Saturday, March 27, at 2 p. m., at the Case Memorial Canteen, Phillips Academy. There will be exhibitions by Scout troops and Cub packs and contests in knot-tying, signaling, first-aid, fire-by-flint and steel, compass race, and tug-of-war. Prizes will be awarded to the winners. Units that will compete are Troop 70, Christ church; Troop 71 and Pack 71 of the Shawsheen P. T. A.; Troop 72 and Pack 72 of the Free church; Troop 73 of the South church; Troop 75 of St. Augustine's church, and Troop 76 of Ballardvale.

Troop 71—Shawsheen P.T.A.

At the meeting Monday, March 8, preparations were made for the Scout-o-ral, under the direction of Scoutmaster David Petrie and Junior Assistant Scoutmaster Jack Caswell. The next meeting will be held at the Scout room Tuesday, March 30, at 7:00 p. m.

Troop 70—Christ Church

At a recent court of review the following Scouts were advanced in rank: Donald Valz, James Brown and James McGrath. Those present were: Chairman Rev. John S. Moses, Committeemen Dino Valz and the Rev. Wendell L. Bailey, Scoutmaster Harrison Brown and Assistant Scoutmaster George Luedke. The Scouts have a project of making their own packs, under

the direction of George Luedke. The troop meets every Friday night in the Parish house.

Troop 73—South Church

Troop Committeeman Robert Hatton was in charge of the meeting on Friday, March 12, during the illness of Scoutmaster Leslie Mullin. The troop is preparing for the Scout-o-ral with David Pingree in charge of signaling, Robert Dimlich heading up the first aid group and troop Committeeman Robert Hatton guiding the flint and steel teams. Second Class Scout Robert Gillis has passed the firemanship merit badge and is working on the safety merit badge. Field Scout Executive Nestor A. Eno, addressed the Men's club of the church Sunday, March 14. Mr. Eno gave an interesting talk on Camp Onway and scouting.

Pack 76—Ballardvale P.T.A.

Cubmaster Paul Payne and the pack committee of the new Cub pack expect to have about 18 or 20 Cubs for the initial registration of the Pack. The new organization, sponsored by the Ballardvale Parent Teacher Association will enable boys of 9, 10 and 11 years of age to join the cubbing section of the Troop 76—Ballardvale.

The committeemen who sponsor Troop 76 include Leon Thompson, P. W. Moody, Rev. Philip Helsey and Ainslee Schofield. The Scouts are working hard to perfect themselves for the Scout-o-ral to be held March 27. All members of the troop with their leader will attend the Scout banquet and meeting to be held in Lawrence in April.

Boy Scouts of America.

District Committee Meeting

The Andover district committee will meet in the public library March 18, at 7:30 p. m., to complete final plans for the Scout-o-ral. All scoutmasters and cubmasters are strongly urged to attend this meeting, or send a representative.

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Radcliffe Women Organize For Drive

The Radcliffe club of Merrimack Valley was organized at an informal and enthusiastic meeting held recently at the Andover Inn. The club was formed to interest Radcliffe women in the College's Anniversary Fund drive, to be culminated in June of 1949.

The following officers were named: Mrs. L. D. Peterkin, Andover, president; Miss Louise Archambault, Lowell, vice-president; Miss Helen Devlin, Lawrence, secretary, and Miss Constance Fitzgerald, North Andover, treasurer.

Tentative plans were made for various benefits to be held for the fund. Meanwhile, a series of meetings will be held at the homes of members to discuss various projects which the club will promote.

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SHOWER FOR BRIDE TO BE

Miss Nancy Darling of Lowell entertained last Friday evening a shower for the bride to be, Miss Nancy Darling of Lowell, who is to be married to Warren A. Lewis of Lowell street, and Miss Phyllis Darling who is to marry Joseph Farnum, a student at Brown University. The shower was a pleasant surprise for each of the girls. They both received numerous gifts, kitchen utensils and linen. The house was attractively decorated in St. Patrick's Day motif throughout. A buffet lunch was served by the hostess.

Vesper Service

A Holy Week vesper service which all friends are invited to attend will be held next Sunday evening, March 21, at 7:30 in the West Parish church. The service is under the auspices of the Junior Women's society and the guest speaker will be the Rev. H. George Paul of Rye, New Hampshire. Archibald Wain of Methuen will

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SHOWER FOR BRIDE TO BE

Miss Nancy Darling of Lowell entertained last Friday evening in honor of two of her friends who are to be brides in early June, Miss Irnette D. Leighton who is to be married to Warren A. Lewis of Lowell street, and Miss Phyllis Darling who is to marry Joseph Farnum, a student at Brown University. The shower was a pleasant surprise for each of the girls. They both received numerous gifts of kitchen utensils and linen. The house was attractively decorated in St. Patrick's Day motifs throughout. A buffet lunch was served by the hostess.

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the guest soloist.

Grange News

The Andover Grange will meet next Tuesday evening, March 23, at 8:00. At this time the first and second degrees will be worked. The second degree will be in charge of the Men's degree team with Calvin Seifeith, chairman.

Notes

Mr. and Mrs. Carl Stevens of Virginia road enjoyed a motor trip through Maine and into New Hampshire last week. They visited Mr. and Mrs. Alfred Loud of North Conway, New Hampshire.

Miss Elba Peterson of Greenwood road is now occupying her new home recently built for her on Highplain road.

Mr. and Mrs. Fred Kress of Lowell street, are now able to be out again after being detained at their home for several months.

Mrs. John Kewley and baby daughter left by airplane recently for their home in Cleveland, Ohio. They have been visiting Mrs. Kewley's sister, Mrs. Dean Hudgins of North street.

Mr. and Mrs. William Hamilton 'V.F.W. MEETING

of Arlington recently visited Mrs. Sidney Hatchelder, Argilla road.

Miss Eleanor Jones of Westminster is spending several weeks with her aunt Mrs. Lathrop Merri- ick of Shawsheen road.

Mr. and Mrs. William Wrigley, who have been residing on Lowell street, left recently for Kansas City, Missouri, where they will make their future home. Mrs. Wrigley formerly lived in Kansas City.

The Rev. Leslie J. Adkins, who is studying in New York City, spent the weekend with his family on Porter road.

Mrs. Orville Eslick and their three children, who have been spending the past few months with the former's parents, Mr. and Mrs. George Winslow of Lowell street, left Monday to join Major Eslick, who is stationed at Lowry Field, Denver, Colorado.

Every Tuesday and Thursday evening at 6 p. m. candidates for the Andover post, 2181, Veterans of Foreign Wars baseball team will practice at the Case Memorial cage, Phillips Academy.

Friday at 7:30 the post will hold another in the winter series of 45's tournaments in the V.F.W. rooms, Musgrove building.

PFC. Jay P. O'Connor, son of Mr. and Mrs. J. P. O'Connor of 45 Bartlet street, has received his discharge from the army and has returned home. He entered the service September 1946, and was discharged at Ft. George Meade, Maryland.

Rose E. Bullock to Frederick E. Telchert et ux, near Main street.

REAL ESTATE TRANSACTIONS

Real estate transactions filed at the Registry of Deeds in Lawrence, include the following of Andover:

Philip I. Gaudet to Philip I. Gaudet et al. "Ballardvale" High and River streets.

Rose E. Bullock to Frederick E. Telchert et ux, near Main street.

OPENING UP CATCH BASINS

For the past several days employees of the Board of Public Works have been opening up catch basins and cutting waterways through large piles of snow to drain water off roadways. Most

of the melting snow and rain has been soaking into the ground, Supt. Edward R. Lawson, reports. Very little frost has been found in the ground, which has had the protection of a heavy snow covering all winter.

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EDITORIAL THOUGHTS

ARE TAXES EVER COMING DOWN?

Taxes, like balloons, rise easily. But they don't always come down as easily, or as rapidly, as balloons when they become deflated. As municipalities go, Andover has not fared too badly through the years so far as its tax rate is concerned. In 1946 the rate was \$36 per thousand, but prior to that it never had been above \$30. Last year it dropped \$3 to \$33.

The official rate for this year has not been announced, and probably will not be for some little time. But, with the 1948 appropriations soaring nearly \$140,000 above those of 1937, it is, perhaps, reasonable to expect some increase.

Increased appropriations just had to be this year, what with increased costs of materials and increased living costs showing the way. Yet climbing tax rates are not a healthy thing for any community.

For many years those responsible for finding money to meet governmental expenses have been racking their brains to find new sources which could be tapped to get additional funds. This has been particularly true in state governments and in the federal government.

If some of those who have been so busy searching for those new sources would only spend part of their time trying to find ways to cut costs, thus making new sources of taxation unnecessary, they would be doing something worth while. And who knows? Sometime or other somebody, searching for ways to cut costs, might succeed!

It stands to reason that if state and national governmental costs could be cut it would be much easier for the towns and cities to fall in line. Is it unreasonable to hope that such a day may come?

REPORT
From the
State House

HISTORICAL COMMENT

Last week we discussed certain legislative procedures which take place in the Senate and with somewhat different ground rules in the House. To the uninitiated "greenhorn" however, the problem of the suspension of rules is easily at first the most provoking and disheartening. In the manual of the General Court there are 33 joint rules of the Senate and the House. 63 of the Senate and 105 of the House. These rules with notes on the rulings and explanations take up 207 pages of the manual.

With very few exceptions, of course, these rules can be suspended on a two-thirds vote in both the House and Senate. When the motion to suspend is made, your new-comer, or the casual observer, is faced with the problem of finding out first, what the rule is because it is referred to by number, and, secondly, what actually would happen if the rule were suspended. You, therefore, find the rule in the book, read hastily through the legal phraseology and when a somewhat misty light dawns, you look up eagerly only to find that the rule has been suspended, the matter has been taken care of, and the Senate is involved in debate on the next question.

Of course, once you have learned the rules—and they are as important as any in a football game—you do not have to go through the rigamarole outlined above. The most frequently suspended rules in the Senate are those which require that a bill be given a reading on three successive days. When this rule is suspended, it means that the bills can be given their successive readings immediately in order to expedite passage.

The meaning of the word "caucus" is quite clear. Any dictionary will give it to you. The origin of the word, however, has been dimmed by the passage of time. There are many suggested derivations, but there are three which seem at least acceptable.

The first is that the word comes from the Greek "Kaukos" which means "cup" and points to the use of the word as an informal festive gathering.

The second and perhaps most plausible derivation is that the word comes from the Algonquin Indian language, either from the word "Kaw-kaw-kas" which means "talk," or from the Virginian Algonquin tribal dialect "Cau-cauau," meaning "elder" or "counselor." Since it was quite the rage in the early days to use Indian names for societies, it is quite possible that this name could have been used in this way.

The most popular conception of the origin of the word "caucus" however, although there is much dispute about this, is that during the pre-Revolutionary days there were many bloody fights between the Boston shipwrights and calkers and the British Militia and that the shipwrights and calkers established under the able leadership of Samuel Adams' father, an organization known as the "Calkers Club." Reference is made to this "Calkers Club" in the diary of John Adams as a place where the local politicians met in the North End of Boston for wild and woolly discussions.

The English use the word "caucus" to mean a "political convention" and it is one of the instances where a purely American word has found its way across the sea to become a part of the mother tongue.

CURRENT TOPIC

The problem of the Old Colony Railroad and its closing on October 1st occupies the spotlight in the State House this week. The question of whether or not the State should go into the railroad busi-

At The Churches

Baptist Church

Rev. Wendell L. Bailey, Pastor
Friday, 6:30 p. m., All-Church Supper and business meeting in the vestry.
Saturday, 2:00 p. m., Royal Ambassadors basketball at Guild Hall.
Sunday, 9:30 a. m., Church School for all departments; 10:15 a. m., Diaconate meeting to receive baptismal candidates.
Monday, 7:45 p. m., Morning Worship, Sermon by the Pastor: "Freedom and the Christian man."
Tuesday, 2:30 p. m., Pioneer Girls in the vestry; 6:30 p. m., Annual Banquet and Son Banquet in the vestry.
Thursday, 7:45 p. m., Maundy Thursday Communion Service in the church parlor; Adult Choir rehearsal following the service.

Free Church

Rev. J. Levering Reynolds, Pastor
Friday, 7:00 p. m., Boy Scouts.
Sunday, 9:30 a. m., Church School; 11:00 a. m., Morning Worship, with sermon by the pastor.
Monday, 7:15 a. m., Devotional Service.
Tuesday, 7:15 a. m., Devotional Service.
Wednesday, 7:15 a. m., Devotional Service.

St. Augustine's Church

Rev. Thomas P. Fogarty, Pastor
Friday, 8:00 p. m., Stations of the Cross; 7:45 p. m., Stations of the Cross and Novena devotions.
Saturday, 4:00 to 6:00 p. m., and 7:30 to 9:00 p. m., Confessions.
Sunday, Masses at 6:30, 8:30, 9:45 and 11:30 a. m.
Monday, 7:00 and 7:45 a. m., Mass.
Tuesday, 7:00 and 7:45 a. m., Mass.
Wednesday, 7:00 and 7:45 a. m., Mass; 7:45 p. m., Lenten devotions; Confessions, 8:00 and 7:30 to 9 p. m., Solemn High Mass and procession of the Blessed Sacrament. Holy Communion distributed at 6:45, 7:30 a. m., and 8 o'clock mass. Adoration of the Blessed Sacrament all day and night.

South Church

Rev. Frederick B. Noss, Pastor
Sunday, 9:30 a. m., Church School and the Junior Church; 9:30, High School class; 11:00, Men's Group; 10:45, Morning Worship and Sermon; 10:45 Church Kindergarten; 11:15, Educational Motion Pictures; 6:00 p. m., Young People's society.
Monday, 7:30 p. m., Junior King's Daughters.
Tuesday, 8:00 p. m., Ping Pong club.
Wednesday, 1:15 p. m., Week-Day School of the Christian Religion; 7:30 p. m., The Church choir.

Christ Church

Rev. John S. Moses, Rector
Palm Sunday, 8:00 a. m., Holy Communion; 9:30 a. m., Sunday school; 11:00 a. m., Morning prayer and sermon; 5:45 p. m., Young People's fellowship.
Monday, 3:30 p. m., Girl Scouts, Mrs. Follansbee's troop; 5:00 p. m., Evening prayer; 7:30 p. m., Girl's Friendly society.
Tuesday, 3:30 p. m., Evening prayer.
Wednesday, 1:15 p. m., Week-Day Religious Education; 2:00, Girl Scouts, Mrs. Johnson's troop; 5:00 p. m., Evening prayer.

St. Joseph's Church

Bellardvale
Sunday, 9:00 a. m., Mass.
Wednesday, 7:30 p. m., Lenten Services.

Methodist Church

Bellardvale
Rev. William Crawford, Minister
Sunday, 10:30 a. m., Morning Worship and sermon; 11:40, Church school with classes for all ages; 7:00 p. m., Union Service. In Union Congregational church. Rev. Wilbur Johnson of California will be the speaker.

Union Congregational Church

Bellardvale
Rev. Philip M. Kelsey, Minister
Sunday, 9:30 a. m., Junior Church and Sunday school; 11:00 a. m., Morning Worship and sermon; 7:00 p. m., Union Lenten Service to be held in Union Congregational church with Rev. Wilbur Johnson of California as the speaker.

West Parish Church

Rev. John Gilbert Gaskill, Minister
Palm Sunday, 10:30, Children's Service of Worship. Sermon by Warren Lewis. Classes for adults and teen ages. 11:00 Morning Service of Worship. Lenten meditation by the Pastor, "Strong Hands."
12:05, Brief meeting of the church members. 7:30 Vesper Service sponsored by the Junior Women's union. Rev. H. Paul George of Rye, N. H., guest speaker, and J. Archibald Wain, soloist. The public is cordially invited.
Tuesday, 6:00 p. m., The boys' hobby group will meet at the parsonage.
Wednesday, 3:30 p. m., Children's choir rehearsal at the home of Mrs. Walter True; 7:30, Choir rehearsal.

ness to provide transportation for over a million people who live south of Boston is to say the least a perplexing one. Something must be done, however, and it is up to the legislature to do it. Old timers in the State House predict that this matter will cause the legislature to recess for the conventions in June and then continue in August.

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Pupils of St. Augustine's
Present Annual Revus

(Continued from Page One)

Virgin Sodality, Mr. and Mrs. Stephen Boland, Dr. and Mrs. Harry V. Byrne, Mr. and Mrs. Fred C. Calnan, Catholic Men's Club, Mr. and Mrs. James Cavanaugh, Mr. and Mrs. Byron Cleveland, Mr. and Mrs. P. J. Connors, Judge and Mrs. John Costello, Court St. Monica, No. 783, Catholic Daughters of America, Mrs. Agnes Cross, Mr. and Mrs. Andrew J. Crotty, Jr., Philip Crowley, Mrs. Annette Curran, Miss Margaret Curran, Mrs. Maurice J. Curran, Sr., Mr. and Mrs. Leo Daley, Mr. and Mrs. Patrick Garvey, Mr. and Mrs. Louis Gleason, Mr. and Mrs. John Greco, Mr. and Mrs. Frederick Griffin, Mr. and Mrs. Daniel Hartigan, Dr. and Mrs. John Hartigan, Mr. and Mrs. Thomas Hennessey, Mr. and Mrs. John Higgins.

Mrs. Alice Holihan, The Holy Name Society, Mr. and Mrs. Sylvester A. Keaney, Mr. and Mrs. John Kelley, Colonel and Mrs. Frank Killilea, Mr. and Mrs. William Lucey, Mr. and Mrs. Fernand Lussier, Mr. and Mrs. Victor Mill, Sr., Dr. and Mrs. John J. McArdle, Jr., Joseph McNally, Mr. and Mrs. John Mulcahy, Mr. and Mrs. David Murphy, Mr. and Mrs. John Murphy, Mr. and Mrs. Frank A. Nelligan, Mr. and Mrs. Austin O'Toole, Mr. and Mrs. James Paparella, Mr. and Mrs. Joseph Pellegrino, Pellegrino and Realmutto family, Mr. and Mrs. Harold Phinney, Mr. and Mrs. Fred Pidgeon, Mr. and Mrs. Edward Rice, Rosary and Altar Society, Mr. and Mrs. James J. Ryan, The Sacred Heart Sodality, Bart Scannell, Mr. and Mrs. William Simeone, Mr. and Mrs. William A. Sullivan, Mr. and Mrs. Vincent Treanor and Mr. and Mrs. Francis White.

MARKEY REAPPOINTED

Frank P. Markey was reappointed veterans' affairs agent and burial agent by the Board of Selectmen at Monday night's meeting.

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Third Floor

Cherry and Webb's

Births

A girl, Judith M., born March 7 at Chelsea Naval hospital, Chelsea, to Chief Petty Officer and Mrs. William J. Keith. The mother is the daughter of Mr. and Mrs. A. Martinson, 26 Elm street. The father is the son of Mr. and Mrs. Hector M. Keith of 1 Breckinridge terrace.

A girl, March 11 at Lawrence General hospital to Mr. and Mrs. Benjamin Dimlich, Salem street. The mother is the former Mildred Schruender.

A boy, March 13 at the Lawrence General hospital to Mr. and Mrs. Robert Leeter, 3 Highland west side.

A girl, March 13 at the Lawrence General hospital to Mr. and Mrs. John Fleming, 5 Buxton court.

A son, March 15 at the McGowan Memorial hospital to Mr. and Mrs. Roger Raymond, 3 Beacon street, West Andover. The mother was Mary Boldec.

MARRIAGE INTENTIONS

The following marriage intentions were filed at the office of the Town Clerk, George H. Winslow:

Robert J. Sheedin, 14 Chesworth road, Brookline, and Margaret Mary Coolidge, 7A Chapman avenue.

Roderick K. Macleod, 14 Marlboro street, Sandusky Ohio, and Virginia Lee Brimer, 3 Orchard street.

Warren Frederick Kearn, Haggatts Pond road, and Eleanor Louise Demers, High Plain road.

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The Rock

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LUNDGREN

Funeral Home

Births

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Warren Frederick Kearn, 44 Haggatts Pond road, and Eleanor Louise Demers, High Plain road.

Personals

Charles Brennan, PFC., son of Mr. and Mrs. C. J. Brennan of 77 School street, has recently graduated after a 10 weeks' course as weather observer at Chanute Field, Illinois. Prior to attending this Air Force training command school, he was stationed at Lackland air base, Texas. His new station will be Goodfellow Field, San Angelo, Texas.

Mr. and Mrs. James D. Dailey of Summer street left Sunday for a three weeks' trip to Florida.

James William Burke, son of Mr. and Mrs. Michael A. Burke of North Main street, is a sophomore attending Marietta College, Marietta, Ohio, for the second semester. His wife, Jane West Burke, is with him. He is majoring in pre-law. During the war he served in the Southern Pacific theatre with the U. S. Marine Corps.

Mr. and Mrs. Joseph Payne of North Andover expect to occupy their home at 5 Hartigan court before the end of the month.

Miss Mona Moore, receptionist at the Look Studio, is now living at 11 Locke street.

Howard Gambrell, Jr., vice president of the Gillette Safety Razor company, will be the guest speaker at the next meeting of the Andover Service club to be held at Andover Inn, Thursday, March 25.

Obituaries

SYLVESTER GOODWIN

The funeral of Sylvester Goodwin, 84, life-long resident of Andover who died March 10, was held from the late home, 94 Maple avenue, Saturday morning with a high mass of requiem in St. Augustine's church at 9:30 o'clock. The Rev. Henry B. Smith, O.S.A., was celebrant. James Sheard was soloist and Miss Mary F. Langan, organist. Burial was in St. Augustine's cemetery.

The bearers were: Thomas Delaney, Clarence Delaney, Jr., William, James, Edward and Walter Morrissey.

MRS. JESSIE B. WYNTON

Funeral services for Mrs. Jessie Beatt Wynton, widow of John E. Wynton, 36 Burnham road, who died suddenly Thursday, were held Sunday at 2:30 p. m. at the Lundgren funeral home. The Rev. Levering Reynolds, Jr., pastor of the

Free Congregational church, conducted the services. Burial was in Spring Grove cemetery. Bearers were: David Tullis, Harry Priestly, Thomas Thin, Frederick Christie, Harry Ford and Herman Saalfrank.

Born in Arbroath, Scotland, 64 years ago, she had made her home in Andover for the past 25 years.

She leaves a daughter, Mrs. Margaret W. Forbes; a grandson, John W. Forbes; one sister, Mrs. Mary Gordon of Scotland; one brother, Alexander Beatt; also several nieces and nephews.

JOHN B. MORRISEY

The funeral of John B. Morrisey, a former resident of Andover who died last week at his home in Lynn, was held Sunday afternoon with services at the Parker Memorial funeral home at 3 o'clock. He is a former member of St. Matthew's lodge, A.F. & A.M.

Surviving are his wife, Mrs. Bessie (Barnes) Morrisey; a son, Paul Morrisey of Rhode Island; and two daughters, Mrs. Alex

Rehberg of Scarsdale, N. Y., and Mrs. Norman Downes of Lynn.

INFANT ANDREWS

Infant Andrews, daughter of Mr. and Mrs. Edward Andrews of 118 Haverhill street, died Saturday at the Lawrence General hospital. The funeral was held Monday afternoon from the M. A. Burke funeral home. Burial was in St. Augustine's cemetery. Besides her parents there are two brothers in the family.

PVT. ARTHUR J. GAUTHIER

Full military honors were accorded Pvt. Arthur J. Gauthier, first Andover boy killed in World War II, when his funeral was held Wednesday morning from the M. A. Burke funeral home.

Delegations from local veterans organizations and auxiliaries together with town officials attended the solemn high mass of requiem in St. Augustine's church at 9:30 o'clock. The Rev. Thomas P. Fogarty, O.S.A., pastor, was celebrant, the Rev. Henry B. Smith,

O.S.A., deacon, and the Rev. Matthew F. McDonald, O. S. A., sub-deacon. Soloists were: James Sheard, Mrs. Thomas J. Murphy and Frank McCarthy.

The bearers were: Gordon Wetmore, George F. Clark, William J. Carroll, James O'Gorman, Charles A. Morris and Armand Carrigan, all members of the Merrimack Valley detachment, Marine Corps league. Burial was in St. Augustine's cemetery.

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Howards Piccalilli	2 1-Pound Jars	.43
Breakfast Cup Coffee	Drip-Percolator	.47
Deran's Village Inn Chocolates	1 lb.	.69
Premier Bonita Tuna Fish	6 oz. tin	.43
Flat Tissues 1000 Sheets	High Quality	.27

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Vincent Treadnor Looks Over

With the first Sou'westerly winds heralding Spring, we're getting itchy feet for Derby Day.

The books are closed with 109 entries for the Classic, but many will fall by the wayside before the 74th Run for the Roses on May First.

Before that comes Easter. And, we have a new shipment of Viking Glass, which makes excellent gifts for all occasions.

Warren Wright's Calumet's Citation is the natural favorite for this year's Derby. In the winter odds he is being held at 8 to 5. Coalton is second choice at 8 to 1. Better Salf and Cacique are 10 to 1, and My Request is 15 to 1. Bewitch, Escadru, Gasparilla, Piet, Salmagundi, Whirling Fox and Star Bout are all 20 to 1. Call Bell, Free America and Kilroy are 30 to 1, and the balance are 40 to 1 or write your own ticket.

And, a Viking Luncheon Set of 15 pieces is only \$10.

Today will mark the opening of the Eastern Inter-Collegiate Swimming League's annual meet, to be held at Harvard. Twenty-seven colleges will have entrants competing for individual championships; no team scores will be kept.

One standout is La Salle's Joe Verdeur. For the past few years, Verdeur has changed the record book almost every time he has entered a breaststroke competition.

Remember how we used to ridicule breaststrokers? Yet, that's the stroke taught to the armed forces as being least exerting while wallowing around in the brimy awaiting rescue.

Paul Girdes, of Yale, looks best in the 100-yard free style. Girdes was the winner last year, but will have a newcomer in Navy's W. A. Kanakanui as chief competitor.

Harvard's Forbes Norris is out to win the 440 title. And, Allen Stack, of Yale, looks best in the 150-yard.

This meet will complete sectional preparations for the National C.A.A. Championships to be held at Ann Arbor, Mich., on 26-27 March; and the N.A.A.U. meet to be held at Yale on 2-3 April.

Viking Centerpieces are all Champions—prices start at \$2.00.

This being Easter time, old hens feel young, and young hens feel old. . . . so . . . there is an abundance of eggs.

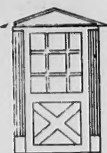
Try this, and you will heap praise on the egg . . . and I:—
Melt 3 tbsps. of butter and add 1 tsp. of curry powder. Saute 4 tbsps. of chopped onions and 2 tbsps. of chopped green peppers in the butter and curry mixture for about one minute. Stir in 3 tbsps. of flour and then add 2 1/2 cups of beef bouillon and the broth from one 6 oz. tin of mushrooms (previously broiled in extra butter for a few minutes), and then add 1/4 of a cup of cream to form a sauce.

Stir until smooth and slightly thickened. Then add 6 hard cooked eggs, cut in eights, and the mushrooms mentioned above. Add salt and pepper to suit.

Served piping hot, over flaky rice, with chutney, will have four people in ecstasies.

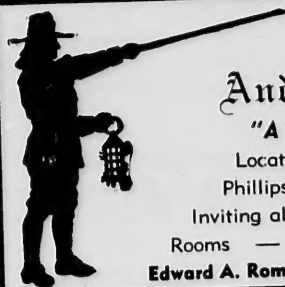
And, when it appears served in a Viking Dish, it looks and tastes wonderful.

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PUNCHARD HIGH

By Jack Sherman

Barnard Essay Contest

The Seniors, the Junior College division, and several Sophomores are currently at work on their outlines for the Barnard Essay contest. This is a yearly affair that was instituted in memory of J. W. Barnard. The students must write an essay of between 1,000 and 1,500 words on a subject from one of the fifty submitted by the faculty. The essays are written on a day set apart from other school activities. This year they will be written April 23.

Assembly Notes

At a recent assembly, Eugene V. Lovely read the following notice issued by the superintendent's office. It reads as follows: "The Navy Department in its recruiting program strongly urges that every boy finish high school. The Andover school department, while it has cooperated with the Navy in its recruiting, also strongly urges that boys finish high school. It has been found that boys do far better with a high school diploma. At no time, however, does the school department approve of boys' leaving school in peace time."

Mr. Lovely also informed the students that another in the series of joint assemblies will be Nutchuk, "The Most Famous Eskimo in the World." This man is an author and concert artist, and promises to furnish one of the outstanding programs of the season.

The Wald Studio photographer was again at Punchard this week to take group pictures of the teams and the various committees of the senior class. The pictures taken were of the Class Book committee, the graduation speakers, the class day speakers, the class supper

committee, dramatic committee, social committee, and the class picture committee. The pictures that were taken at dress rehearsal of the senior play are now on display. There are five shots and the students may order the pictures from Jane Draper, chairman of the class picture committee.

Teacher Retires

We are very sorry to announce the retirement of Mrs. Emma Carter. She has been at Punchard for twenty-four years and is and always has been, one of the students' favorite teachers. She is an English teacher, and the Dean of Girls. We are all very sorry to see Mrs. Carter leave and we all wish her the best of luck.

Even Pigeons Get An Education

Anybody and anything may get an education at Punchard. Last Monday a pigeon flew into Mr. Kellmurray's English class. Mr. Kellmurray says "he perched on the window for about ten minutes with a very pensive expression", and then flew around the class room for a few minutes.

Gym Team

Gym team practice is now being held every Wednesday and Thursday in preparation for the exhibition to be held in about six weeks. This year's show will feature guest artists from New Bedford and Gardner. Two Punchard alumni will also be featured. They are Frank McCarthy and Arthur Beer, who will work on the rings and other equipment. This year's show will, of course, be better than ever before, and we hope you will attend. We will give you more information in future weeks.

Alumni News

Deighton Emmons, Class of '47, was recently featured in the Kimball Union Academy production of "Seven Keys to Baldpate," which was produced for Father's Day at the school. "Deke" is also an associate editor of the school paper, "The Kimball Union."

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SUNDAY: 12:00 - 8:00 BUFFET SUPPER: 5:30 - 8:00
BUFFET LUNCH: 12:00 to 2:00 DAILY

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CLOSED TUESDAYS
☆ ☆ ☆

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ANDOVER PLAYHOUSE

FRIDAY, SATURDAY — March 19, 20

Humphrey Bogart Walter Huston

Treasure of Sierra Madre 2:35 5:30 8:25
Short Subjects 1:45 4:40 7:35

SUNDAY, MONDAY — March 21, 22

T-Men 3:10 6:05 9:00
Heading For Heaven 1:45 4:40 7:35
Stuart Erwin Glenda Farrell

TUESDAY, WEDNESDAY, THURSDAY — March 23, 24, 25

Rebecca 2:35 5:30 8:25
Short Subjects 1:45 4:40 7:35
Lawrence Olivier Joan Fontaine

FRIDAY, SATURDAY — March 26, 27

(Good Friday—No Matinee. Continuous from 4:45).

Black Gold 3:15 6:05 9:00
Woman From Tangier 1:55 4:50 7:40
Anthony Quinn Kath. DeMille
Adele Jergen Michael Duane

SATURDAY MORNING CHILDREN'S MOVIE AT 10 O'CLOCK

SERGEANT MIKE

FIRST EPISODE "THE VIGILANTES"—SERIAL

CARTOONS—SHORT SUBJECTS

Banquet Brings Close N N To Basketball Season

(Continued from Page One)

almost take the game. The win gave St. Augustine's the cup and the Senior league title.

The Free center, Yancy, stood out throughout the game, and he was the high scorer with 15 points. St. Augustine's had control of the backboards the entire night and displayed a fine zone defense. Vin Davey and Mike Brennan were high scorers for the winners.

In the Junior division the League All-Stars, coached by Mr. Sparks of the Vale Congregational church, proved no match for St. Augustine's Juniors. The All-Stars, playing together for the first time, never got started and at no time penetrated their opponents' zone defense.

The Intermediate All-Stars fared much better than the Juniors, when they romped to a 26-6 win over St. Augustine's five. The latter were far off their league-winning form and were completely baffled by the All-Stars fast breaking offensive. Coached by Red Kydd, the winners were in control of the game from the opening whistle.

The scores:

JUNIORS

ST. AUGUSTINE	ALL STARS
G F Pt.	G F Pt.
McCafferty 2 0 4	Adams 0 0 0
Cox 0 0 0	Sparks 0 0 0
Dolan 1 1 3	Wadman 0 0 0
Ruel 0 0 0	Sarkisian 1 0 2
Stack 4 1 9	Doyle 0 0 0
West 0 0 0	Yancy 0 0 0
Morgan 2 0 4	Hannon 0 0 0
Downey 1 1 3	Nolan 1 0 2
Rowan 0 0 0	Neal 0 0 0
Totals 10 3 23	Lloyd 0 0 0
Referee: Nelson-McGowan; Scorer: Kydd; Time: Neal: Four 5's.	

INTERMEDIATES

ALL STARS	ST. AUGUSTINE
G F Pt.	G F Pt.
Ross 4 1 9	Vivienney 0 0 0
Graves 0 0 0	Lynch 0 0 0
Watson 2 0 4	Rayball 0 0 0
Dodge 0 0 0	Connors 0 0 0
Wilson 4 1 9	Brennan 0 0 0
Ronan 0 0 0	Murray 0 0 0
Laurence 1 1 3	Davy 0 0 0
Wetterberg 1 0 2	Stack 2 1 5
Tisbert 1 0 2	Wenick 0 1 1
McCullum 0 0 0	
Totals 13 3 29	Totals 2 2 6
Referee: Nelson-McGowan; Scorer: Kydd; Time: Dunn: Four 6's.	

SENIORS

ST. AUGUSTINE	FREE
G F Pt.	G F Pt.
V. Davey 3 0 6	Manning 2 0 4
Carlucci 1 3 5	Stewart 0 1 1
Morgan 1 2 4	Yancy 6 3 15
Wilson 0 0 0	Cairnie 1 1 3
Brennan 3 3 9	White 1 0 2
Boudreau 1 1 3	
Tussier 0 0 0	
B. Davey 0 0 0	
Totals 9 9 27	Totals 10 5 25
Referee: McGowan-Nelson; Scorer: Kydd; Time: Neal: Four 8's.	

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We wish to remind all those who were unable to attend the meeting, conducted here at library by Miss Katherine Lav, that they will have the opportunity of hearing the same given on room arrangement the use of accessories in the hall at the Ballardvale branch library on Monday evening, March 23, 8 p.m. The public is cordially invited.

Seeds for Peace

The Memorial Hall Library accept donations for the Garden Club's venture, "Seeds for Peace," the project of Massachusetts clubs to further the friendship of nations and to aid in lifting the heavy burden of war and hunger in the nations of the world. A donation of 50c will seeds to plant 600 square feet of ground, enough to sustain a family of five. Seeds will be shipped through April 1st by the Seed company, who have provided a generous reduction in price that for 50c seeds retailing \$1.65 may be supplied the munificent with Mrs. Charles Arnold, 38 Central street. For further information, do not, or leave your donation however small, at the Memorial Hall Library.

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AT THE LIBRARY

We wish to remind all those who were unable to attend the second meeting, conducted here at the library by Miss Katherine Lawler, that they will have the opportunity of hearing the same talk given on room arrangement and the use of accessories in the home at the Ballardvale branch library on Monday evening, March 22, at 8 p. m. The public is cordially invited.

Seeds for Peace

The Memorial Hall Library will accept donations for the Garden Club's venture, "Seeds for Peace," part of the project of Massachusetts clubs to further the friendship of nations and to aid in the lifting of the heavy burden of need and hunger in the nations of Europe. A donation of 50c will send seeds to plant 600 square feet of ground, enough to sustain a family of five. Seeds will be shipped through April 1st by the Burpee Seed company, who have provided a generous reduction in price so that for 50c seeds retailing at \$1.65 may be supplied the needy. Munciate with Mrs. Charles W. Arnold, 38 Central street, Andover, for further information, command, or leave your donation, however small, at the Memorial Hall Library.

NEW BOOKS

140 Million Patients Malmberg
Here is the state of health of the American people, the kind of medical care they receive and the kind of health this country could

boast if our potentialities were put to use.

Get in There and Paint

If you have always wanted to try your hand at painting in oil, this is the shortest cut available to find yourself admiring your own "masterpiece." Whether the old masters would approve—well, you have a painting!

Smoke Over Birkenau

The author, a Polish girl, lived as a woman prisoner in Birkenau from her arrest in 1942 until her liberation in 1945. This vivid, unvarnished story of what happened to her and to others is a social document which shows the ends to which the Nazis would go, and the strength of human beings to defy intolerable conditions.

"Have-More" Plan

For A Little Land

Ed and Carolyn Robinson had \$600 for a down payment on a two-acre farm in Connecticut. Within two years they had geese, chickens, rabbits, goats, bees, berries, fruit trees on the way, a garden, a dehydrated supply of vegetables and a freezer packed with dairy produce, meat and frozen fruits. Their book, newly revised, tells how others can follow along and know the independence and happiness they have found.

Finian's Rainbow

A delightful play of an Irishman who borrows a pot of gold

from a leprechaun, brings it to the U. S. and buries it in the southern state of "Missitucky." The gold's magic accomplishes unbelievable things—for humans and the leprechaun!

We Lead A Double Life

Ruth and Helen Hoffman, twins, born in Minnesota, tell of their early determination to outline their lives, and the ways and means they used to reach this goal. It meant study at the University of Minnesota, the Ecole des Beaux Arts in France, trips through Greece and Italy. And—they did it! Good reading, keen humor.

"I'm a self-made man."

"You're lucky. I'm the revised work of a wife and three daughters."

Girl Scouts

Troop 40, whose leader is Miss Dorothy Wilbur, displayed some very gay scarfs which they had tie-dyed as part of their troop program; also some sketches which they had made and framed in cellophane and passe partout tape.

Mary Morse and Ann Merchant took important parts in the ceremony during which each Girl Scout troop contributed to the Juliette Low World Friendship fund.

Troop 27 met Wednesday, March 10, in the Christ church parish house. The girls got into their patrols. Dues were collected by Treasurer Elizabeth Hatton. Sally McCullom was a cake bearer

and Elizabeth Hatton presented the money to the fund at the Armory at the recent Girl Scout birthday celebration.

Four Andover Girl Scout troops had interesting displays at the Girl Scout exhibit in the Lawrence state armory last Friday evening. Among the lucky winners of the birthday cake donated to the exhibit by the bakers of Greater Lawrence in honor of the 36th birthday of Girl Scouting in the U. S. A., were: both Mr. and Mrs. Robert Maynard, William Merchant, Miss Beatrice Helfetz, and T. J. Doherty of Andover.

Troop 23 exhibited little dolls, exquisitely dressed by the members of the troop in costumes of many lands. Merrill Burnett, Scoutmaster helped his wife who is the leader of troop 23, set up the exhibit.

Troop 27 had the one outdoor exhibit in the armory. It was George Follansbee's beautiful bird collection arranged against a background of green pines and rocky beach.

Through the fall and early winter the girls of troop 36 worked on their Hostess badge. This they demonstrated with attractive linen, china, silver and flowers. Mrs. George Follansbee and Mrs. Peter McKee are their leaders.

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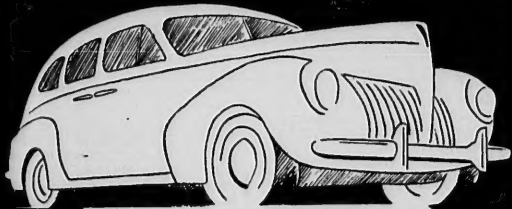
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A Lecture on Christian Science

Entitled
**Christian Science: God's
Government of Man
and the Universe**

by
**Evelyn F. Heywood, C. S. B.
of London, England**

Member of the Board of Lectureship of
The Mother Church, The First Church of
Christ, Scientist, in Boston, Massachusetts

A well-attended Christian Science lecture was given under the auspices of The Mother Church, The First Church of Christ, Scientist, in Boston, in George Washington Hall, Phillips Academy, last Friday evening, March 12. The speaker, Evelyn F. Heywood, C.S.B., of London, England, was introduced by Mrs. Helen C. Parker, of Andover, who said, "Friends, on behalf of The Mother Church, The First Church of Christ, Scientist, in Boston, I am most happy to welcome you tonight to this lecture, entitled, 'Christian Science: God's Government of Man and the Universe.'"

"Mary Baker Eddy, the Discoverer and Founder of Christian Science, has written in her textbook, 'Science and Health with Key to the Scriptures,' page 570: 'Millions of unprejudiced minds—simple seekers for Truth, weary wanderers, athirst in the desert—are waiting and watching for rest and drink. Give them a cup of cold water in Christ's name, and never fear the consequences.' And later she writes 'Those ready for the blessing you impart will give thanks.'"

"Christian Scientists are grateful for the proofs of healing which they experience through the understanding and application of this truth as taught in our textbook."

"Our lecturer has prepared for us a host of spiritual blessings which we await with joyful expectancy. I am privileged to present to you, Evelyn F. Heywood, of London, England, who is a member of the Board of Lectureship of The Mother Church."

The lecturer spoke substantially as follows:
In the first chapter of Genesis, we find set forth the universe of Spirit, where God spoke and it was done; where blessings and fruitfulness were multiplied; where God saw everything He had made, and it was very good; where the dominion which was given to man was unchallenged and supreme.

HOW DOES CHRISTIAN SCIENCE HEAL?

The disappearance of organic and functional disease, as well as of trouble in other forms, is continually recorded among those who have turned to Christian Science for help.

The method of such overcoming of difficulty is prayer—a spiritually scientific manner of thinking based on the teaching of Christ Jesus.

What this prayer is and how anyone can understand it and use it effectually in accordance with his need are fully explained in the Christian Science textbook,

SCIENCE and HEALTH
with Key to the Scriptures
by Mary Baker Eddy

This remarkable book, other works by Mrs. Eddy, and all other authorized Christian Science literature may be read, borrowed, or purchased at any Christian Science Reading Room.

If the question were asked, What is it that the world most needs today? might not this be the answer: The universal recognition of God's government, wherein mercy and justice reign; the assurance of God's impartial beneficence; the consciousness of the dominion which is man's as God's image and likeness?

Looking back over the history of the human race, we see that the miseries and disasters which have befallen mankind have been largely due to feeble, ignorant, or purposely evil governments. How did they arise? Because of the acceptance of a world separate from God, from good, the belief that man possesses intelligence and power apart from his Maker. Both aggressors and victims have found themselves involved in the theory that states and empires can be securely built on violence and greed, that laws can be promulgated and exercised apart from righteousness, that sovereignty is mortal and therefore men can either be endowed with or deprived of it. Such fundamental errors the truth alone can dispel. The truth which Christian Science reveals.

The True Source of Power

The question often uppermost in the heart of the earnest, intelligent thinker is, How can God's government be brought to bear upon the affairs of men, so that in the place of lawlessness, corruption, and conflict there may be order, integrity, and peace? In this connection, a present-day statesman has declared that to find a solution to the world's problems demands the highest genius of man. From such genius, however, there will be required much more than the framing and execution of human laws and policies, the promise of freedom and expansion, the assurance of individual preservation and protection. If lasting satisfaction and certain co-operation among the nations of the world are to be established, men must be enabled to express the dignity, the authority, the liberty, and well-being which are their rightful heritage. This can only be ensured as character and government are based upon the understanding of those spiritual capacities which belong to divine Mind, and are reflected impartially by God's ideas.

Once the one true source of power is understood and accepted, fear of the forces seemingly controlled by mortal will, or impelled by mortal desire, is overcome, and the real genius of man is free to function as the expression of the divine Mind. When in the judgment hall Pontius Pilate said to Jesus, "Knowest thou not that I have power to crucify thee, and have power to release thee?" Jesus answered him, "Thou couldst have no power at all against me, except it were given thee from above."

Christ Jesus recognized that power belongs to God alone. This understanding of the true nature of power preserved, directed, sustained him in every phase of his human experience. It brought final victory over death and the grave. But besides being thus aware of his own individual spiritual dominion, he knew that the power of God would be exercised by all who recognized the one and only universe to be the universe of God's creating, maintained and governed by divine Principle.

The sovereignty Jesus exercised before Pilate is the sovereignty which Mind bestows upon its idea, man. No one who has observed the vast human happenings of recent years with any degree of discernment can have failed to be aware that the forces of evil, however organized and seemingly indomitable, have again and again proved powerless in the face of moral strength. In the presence of the courage and steadfastness born of righteousness, they have yielded. In these events, so profoundly illuminating to those who experience or witness them, spiritual power has prevailed to "turn the battle to the gate" and finally bring the assurance of victory.

Spiritual Law Humanly Applied

When it is learned that no supposititious mortal laws claiming to deny the supremacy of good, which would rob men of health, of peace, of spiritual well-being, have any mandate or ability to enforce themselves in the presence of Christ, Truth, we lose our fear of them. We then begin to grasp the meaning of a universe which is wholly under the suzerainty of Mind.

Through the understanding and application of spiritual law, will each one prove his God-given power to overcome fear of evil, however aggressive it may appear to be, regardless of whether it claims to attack from within or from without. A young child had been held under what was believed to be the law of total blindness since birth. She had no knowledge of what even a glimmer of light was like. One day a friend came to visit the family. This friend spoke of a book she had been reading, written with great authority, which stated that the real universe is not made up of right and wrong, of light and darkness, of happiness and suffering. But that all reality is vested in God, supreme good. She said that there were re-

markable words in this book—the title of which was "Science and Health with Key to the Scriptures" by Mary Baker Eddy—words such as "omnipotence, omniscience, omnipresence," "immortal Truth," and "spiritual Love." Presently the little girl, who had been silently listening, slipped away from the room, and went and sat alone where she could repeat to herself over and over again some of the words she had just heard.

When, after a time, she rose to return to her family, she was suddenly aware that light was streaming towards her from a window. She was no longer in darkness; there was color, there were shapes all about her. God's law, presenting and preserving that which is true, had replaced a false belief of a mortal law, holding her in bondage. The long night of separation from the vision of form, of color, of movement was over. In Christian Science she was to learn that there is no causation apart from God, and that everything He has made is good. Her sight was to be perfectly restored.

Man Self-governed

In "Science and Health with Key to the Scriptures," Mary Baker Eddy writes (p. 125), "Reflecting God's government, man is self-governed." In true self-government, men reflect the government of God with all its authority and infinity of opportunity. So long as we believe that our thought, our present, our future can be interfered with or controlled by others; so long as we suppose that there are in operation known or unknown forces able to rob us of our peace, our health, our precious right to freedom—we do not know God, and we have not found man. Indeed we have not begun to understand the meaning of Jesus' words, "The kingdom of God is within you."

This kingdom of heaven, this consciousness of spiritual dominion, is ours only as we claim and maintain the government of God. "Mind is the master of the corporeal senses, and can conquer sickness, sin, and death. Exercise this God-given authority. Take possession of your body," Mrs. Eddy writes in Science and Health (p. 393), "and govern its feeling and action." How much do we taken possession of our bodies in the assurance of power, of dominion? Just so much as we take possession of our thoughts. Mortals believe that the government of their bodies is outside their control; that forces over which they have no jurisdiction are able to rob them of health and render them diseased. When it is learned that the reins of government are in God's hands, and are made manifest in man, not as the result of human action, but because of spiritual knowledge, men will, even as Jesus did, exercise authority over every lawless claim of power.

"Disease," writes Mrs. Eddy in Science and Health (p. 378), "is not an intelligence to dispute the empire of Mind or to dethrone Mind and take the government into its own hands." Christ Jesus did with his body what he chose. He fasted for forty days in the wilderness; he passed through the angry crowd unharmed; he walked on the water; he rose from the dead, and later ascended above the sight of his disciples. Being God-governed, he knew that matter could not interfere with the government of God.

"Lawful wonders"

What Christ Jesus did has appeared as miraculous to the human mind, fettered and blinded by its beliefs in material sensation and evidence. But with the advent of Christian Science, men are learning to understand the spiritual, eternal law which lay back of the work performed by Jesus, enabling him to heal sickness and destroy sin. "The miracle," writes Mrs. Eddy in the textbook (p. 135), "introduces no disorder, but unfolds the primal order, establishing the Science of the unchangeable law." And in the margin are these words: "Lawful wonders."

Everywhere, and for each one, however fiercely the lawlessness of disease, of sorrow, and of sin may assert itself, the "lawful wonders" of God's love are available today as they were in Jesus' time. Thus it is that, in the understanding of God's true government, men and women have found, and are finding, health and freedom where before they knew only suffering and fear.

In the early days of Christian Science an American woman, strongly established in the orthodox church, had lain for many months in bed, unable to put her feet to the ground. Everything that medical aid and devoted nursing could do had been done, but without avail, and the verdict of "only six months to live" had been pronounced upon the patient by the doctors. The family were then informed that a Christian Scientist was in the town where they lived, and might be able to bring them help. They dismissed the suggestion with some heat. They would have nothing to do with this new-fangled religion. A second time the invitation was given and refused. They were then assured the Christian Science practitioner would

not demand that they should do anything peculiar. They need only listen to what she had to say, and accept or reject it as they chose.

Desiring to avail himself of even the least opportunity to benefit her, the husband of the invalid decided that while he could not bring himself to invite a Christian Scientist into his home, he would take his wife to the hotel where the practitioner was staying. She was there, wrapped in blankets, taken down the stairs to the carriage, to be carried into the hotel to the practitioner's apartment.

When the interview was over she was driven back to her own house, where she was once more placed in bed. But that evening as she lay there gazing out at the sky, she meditated on what the practitioner had said. She pondered the thought of God's government of man and the universe, of His laws, ever-present, preserving, directing, maintaining, upholding everything, everywhere, that He had made. In God's universe, because His will was the only will, His power and presence infinite, and therefore undisputed, unimpeded, all was perfect; everything was in its rightful place, performing its rightful function. And as she thought of these things she knew that they were divine laws and were included in her experience.

The next morning when her nurse entered the room, she was told she was not to hold herself responsible for anything her patient might do, but to be assured that the patient herself was fully aware of the action she was taking. She had decided that God must be all to her that day or nothing.

Every medical packing and bandage was taken off and the patient removed from the bed to the couch. Towards the end of the day, all suffering had ceased. She rose, and for the first time in many months, walked out of her room and proceeded down the stairs. As she did so, her husband and her mother came out of the library where they had been sitting, and looking up were speechless with astonishment. She came on calmly and easily down the stairs, and when she got to the last two steps, she jumped them.

Within a week she was walking many miles. The months of inactivity and invalidism were over; she was permanently healed. From henceforth in healing and in teaching she was to bring to many the blessed truth of God's beneficent government of man and the universe.

In every experience, in every temptation, small or great, there is available the divine assurance that the only power that is power, that which is from God, is ours without measure.

In the consciousness of their at-onement with God, men learn the true practical meaning of omnipotence. They learn that no conspiracy of evil, no combination of circumstances, no medical verdict, no seeming penalty, whether of sickness or sin, can prevail to victimize him who knows and is determined to be faithful to divine Principle, the cause and origin of his being.

Ego-God and Ego-Man

In Science and Health (p. 281) Mrs. Eddy asks the question, "What is the Ego, whence its origin and what its destiny?" And she answers, "The Ego-man is the reflection of the Ego-God." In this brief summary is stated the true nature of origin, of cause, and of effect. The Ego-man, what authority is his, in dignity and quietness, in the wisdom and discernment which Love bestows; what assurance of care and direction in all that he undertakes! This we see set forth in the life and works of the man Christ Jesus. Of him Mrs. Eddy has written (Science and Health, p. 332), "Jesus demonstrated Christ; he proved that Christ is the divine idea of God—the Holy Ghost, or Comforter, revealing the divine Principle, Love, and leading into all truth."

In the unity of God and man is divine government expressed. In this inseparability, and this alone, is the Ego-God reflected by the Ego-man. Abandoning the mortal concept of ourselves, holding before our thought the ideal of true manhood and womanhood, we shall determine to indulge neither the folly of pride nor the weakness of discouragement and self-condemnation; we shall repudiate the countless arguments which would tell us that sorrow, sickness, and sin are real conditions, disputing the jurisdiction of the divine will.

Worthiness Belongs to Man

How constantly the thought of unworthiness separates men from God, and leads them to accept it as the reason for their suffering and misfortunes. Yet worthiness belongs to man. Because he is the work of an infinitely worthy God, man is the expression of God's worthiness. My friends, let us stop thinking of ourselves or others as either worthy or unworthy mortals, and learn to express the infinite worthiness of our divine Principle.

John, in the fourth chapter of Revelation, declared, "Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created" (Rev. 4:11). Immediately after this exalted vision of the infinite nature of God, the writer of the Apocalypse beheld a closed book, sealed with seven seals. And when he learned that no man was found worthy to open the book and loose the seals, or even to look thereon, he was profoundly distressed. But words of comfort came to him. Someone had been found worthy to behold the book and to open the seals. And then John heard a new song sung to the Lamb—surely a song of spiritual enlightenment and sovereignty—which declared, "Thou art worthy to take the book, and to open the seals thereof" (Rev. 5:9). Mrs. Eddy, in the Glossary of Science and Health (p. 590), defines in part the "Lamb of God" as "the spiritual idea of Love."

It is in this "spiritual idea of Love" that the worthiness of God and the worthiness of man are revealed. This spiritual idea is the Christ; this is the Truth bringing to human consciousness the comprehension of divine Principle, and of the law and rule of Christian Science.

As the individual recognizes his God-given ability to be worthy, as he awakens to the consciousness of his responsibility to show forth the true meaning of Love, he finds himself not burdened and afraid, but inspired, serene, and confident. "Kings and priests unto God"—what an assurance of power and spiritual enlightenment! Governed by Principle, men's sense of life is no longer fraught with condemnation and coercion, with restriction and dependence on others. On the contrary, they enter into the realm of initiative and freedom which God bestows.

Intelligence Always Available

Divine intelligence is available in the least detail as well as in the widest field of endeavor. The following experience is a concrete evidence of this. An audit staff in a city in England was busy on a set of books belonging to a firm consisting of many branches. It was reported to one of their staff who was a Christian Scientist that the books did not balance. He looked in the obvious places for the errors, but without success.

It seemed that the only course would be to recheck the whole of the books, and this would take the staff about a week of steady work. This Christian Scientist, however, was confident that the error could be simply uncovered and corrected through divine Mind's guidance.

It was a Saturday when this occurred, and as the office would be closed at noon that day, he decided to return after lunch, when he would be alone and so could quietly ponder the truth of being and apply it to the situation. That afternoon, as he had planned, he sat at his desk, seeking to shut out of his thought all that was unlike God, to realize clearly the truth of this statement concerning man, by Mrs. Eddy in the textbook (p. 475), "that which has no separate mind from God." This being true, he knew that he was not at the mercy of nonintelligence and that in spiritual knowing, which is the Mind of man, no error could withstand the infinite light of Truth.

He then acted on the thoughts which came to him, knowing that he was being divinely guided. Turning over the pages of first one book and then another, he noticed various errors. When he listed all these errors, he found that they covered exactly the amount of discrepancy in the entire account.

He was soon able to leave the office and go home rejoicing, not

only because the books were now balanced and ready for the staff on its return to the office on Monday morning, but because he had proved once again the truth as revealed in Christian Science—the ever-presence and availability of the divine Mind.

The Responsibility of Individual Self-Government

A distinguished British statesman has written: "The correlative to freedom is responsibility. Without responsibility freedom falls. Individual self-government which begins with fidelity to Principle is the only lasting freedom." If this is so, what then is the individual's responsibility to himself, to others, to the world? Surely it is to know that his freedom, and therefore his words and his actions, are consciously under the control of the Mind which is divine Love. Thus will he maintain the fact of man's worthiness; he will not accept as real the claims of a heritage other than that which comes of God. Fidelity to Principle demands alertness, self-discipline, unselfed motive and purpose; it calls for service at the behest of Mind, on behalf of humanity. He who accepts this as his standard and goal has embarked upon the only way to salvation both for himself and the race.

In the awareness of their true ego, men enter into the consciousness of their divinely reflected sovereignty; this humanly manifest is the establishment of righteous government in the world. This is the evidence of Christ, Truth, bringing mercy and justice, peace and prosperity, even the kingdom of heaven to mankind.

In "The People's Idea of God" by Mrs. Eddy (p. 1), there is a profoundly significant statement each sentence of which will help us as we gain its spiritual meaning, in the construction and reconstruction of character, of environment, of our relations with the world: "Every step of progress is a step more spiritual. The great element of reform is not born of human wisdom; it draws not its life from human organizations; rather is it the crumbling away of material elements from reason, the translation of law back to its original language—Mind, and the final unity between man and God." Here is set forth what must be the basis of all spiritual teaching: the oneness of Mind and idea is law manifest; in this oneness of God and man do we comprehend and express the only real universe and government.

Let none believe that within the narrow exclusiveness of his own personal affairs can responsibility be justifiably confined. Surely in Jesus' injunction, "Go ye into all the world," we see the call to include all mankind in our consciousness of God's government. How far did Mrs. Eddy's thought range in beneficent interest, in compassionate understanding of the problems which beset humanity everywhere? Here is a statement of hers in this connection (The First Church of Christ, Scientist, and Miscellany, p. 147): "I have a work to do that, in the words of our Master, 'ye know not of.' From the interior of Africa to the utmost parts of the earth, the sick and the heavenly homeless or hungry hearts are calling on me for help, and I am helping them." How infinite is the operation of the divine law of Mind; how boundless the power of Love to bless all who come under its care!

"Progress," writes Mrs. Eddy (Miscellany, p. 181), "is spiritual. Progress is the maturing conception of divine Love." How do we learn to differentiate between spiritual progress and a belief of human progress, based so often on competition, on rivalry or aggression, on mortal ways and means, confined within the limits of its own mortal ability, liable, as must every merely human effort be, to the possibility or failure and disappointment? In any way only, and that is by conforming our wills, our motives, our purposes to God. "Father, I thank thee that thou hast heard me," said Jesus. This indeed is the divine model for progress: the divine model for progress: gratitude for the certainty of present communion, and complete confidence in the forever unity between God and man. In this practical confiding exercise of prayer, or spiritual communion, are men directed and governed by God.

So important a position has prayer in the Science of Christianity, that Mrs. Eddy, devoting many pages of its spiritual value, has placed a chapter with the title "Prayer" in the textbook of Christian Science. As the result of reading this chapter alone, numbers have been healed of disease, of sorrow, of disbeliefs. Herein is explained the true nature of prayer, and its application to individual and universal needs. Jesus was conscious of man's oneness with the Father; and so he prayed alone for himself and his disciples, but for all whom the Father had given him. And for what did he pray? To use his own words, "prayed, 'That they all may be one as thou, Father, art in me, and I in thee; that they also may be one in us; that the world may believe that thou hast sent me.'"

In answer to this prayer, will God's express itself in progress, in wisdom in unity. The evidence that prayer is prayed understandingly today will be seen in human justice in a sense of more abundant mercy in a universal recognition of brotherhood.

Is it sometimes thought that withdrawal, in a seeming intellectual or spiritual exclusiveness, detachment, men can best express themselves and so progress? Liable is the individual, when misunderstandings, disagreements, difficulties occur, to feel justified in retreating from the scene and maintaining an attitude of aloofness from the efforts which others, whom he may not agree, are making on behalf of mankind! To men and women will actually themselves out of useful, progressive, constructive action, because variance over minor policies or methods has arisen which seemliness and egotism are inclined to balloon. My friends, in unity with God and man we shall refuse surrender to the causeless insurrection of mortal disagreements; responsibility is to overcome every obstacle and disaffection, and prove the deliverance which God offers from all ills. Our great task is to go forth in obedience to command of Jesus, bringing healing, redeeming Christ-compassion to mankind, in the way that Christ Science appoints.

The Revelation of Christian Science To Mary Baker Eddy there revealed, towards the end of the century, the Science of Christianity, bringing with it health and salvation. Of herself she has written, "From my very childhood I was pelted, by a hunger and thirst for divine things—a desire for something higher and better than man and apart from it,—to seek gently for the knowledge of God."

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BIOGRAPHIES OF MARY BAKER EDDY

RETROSPECTION AND INTROSPECTION

Mrs. Eddy's Autobiography

THE LIFE OF MARY BAKER EDDY

By Sibyl Wilbur

MARY BAKER EDDY: A LIFE SIZE PORTRAIT

By Dr. Lyman P. Powell

CHRISTIAN SCIENCE AND ITS DISCOVERER

By E. Mary Ramsay

A CHILD'S LIFE OF MARY BAKER EDDY

By Ella H. Hay

WE KNEW MARY BAKER EDDY

The Christian Science Publishing Society

HISTORICAL SKETCHES

By Judge Clifford P. Smith

TWELVE YEARS WITH MARY BAKER EDDY

By Irving C. Tomlinson

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ure and disappointment? In one way only, and that is by consecrating our wills, our motives, our purposes to God. "Father, I thank thee that thou hast heard me. And I knew that thou hearest me always," said Jesus. This indeed is the divine model for progress—gratitude for the certainty of present communion, and complete confidence in the forever unity between God and man. In this practical, confiding exercise of prayer, or spiritual communion, are men directed and governed by God.

The Fundamental Nature of Prayer

So important a position has prayer in the Science of Christianity, that Mrs. Eddy devoting many pages to its spiritual value, has placed the chapter with the title "Prayer" first in the textbook of Christian Science. As the result of reading this chapter alone, numbers have been healed of disease, of sorrow, of disbelief. Herein is explained the true nature of prayer, and its application to individual and universal needs. Jesus was conscious of man's oneness with the Father; and so he prayed not alone for himself and his disciples, but for all whom the Father had given him. And for what did he pray? To use his own words, he prayed, "That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us; that the world may believe that thou hast sent me." In the answer to this prayer, will God's law express itself in progress, in wisdom, in unity. The evidence that this prayer is prayed understandingly today will be seen in human justice, in a sense of more abundant mercy in a universal recognition of brotherhood.

Is it sometimes thought that in withdrawal, in a seeming intellectual or spiritual exclusiveness, and detachment, men can best express themselves and so progress? How liable is the individual, when misunderstandings, disagreements, and difficulties occur, to feel justified in retreating from the scene, and maintaining an attitude of aloofness from the efforts which others, with whom he may not agree, are making on behalf of mankind! Thus men and women will actually put themselves out of useful, progressive, constructive action, because variance over minor policies and methods has arisen which sensitiveness and egotism are inclined to balloon. My friends, in unity with God and man we shall refuse to surrender to the causeless insignificance of mortal disagreements. Our responsibility is to overcome every obstacle and disaffection, and to prove the deliverance which Truth offers from all ills. Our great task is to go forth in obedience to the command of Jesus, bringing the healing, redeeming Christ-principle to mankind, in the way that Christian Science appoints.

The Revelation of Christian Science
To Mary Baker Eddy there was revealed, towards the end of the century, the Science of Christianity, bringing with it health and salvation. Of herself she has written, "From my very childhood I was impelled, by a hunger and thirst after divine things—a desire for something higher and better than matter, and apart from it—to seek diligently for the knowledge of God as

the one great and ever-present relief from human woe" (Retrospection and Introspection, p. 31). This seeking was to culminate in victory. During the years of loss, of suffering, of invalidism, her faith and hope may sometimes have waxed dim, but they were never extinguished. When healing came, it was swift and complete. She was suffering from an injury which had been pronounced incurable and fatal. As a result of reading a passage from the New Testament—one of the miracles of Jesus—she was instantly well. She perceived in that moment that her healing was the evidence of God's power, the operation of divine law.

After her own healing, and the revelation of Christ-power which had come to her, Mrs. Eddy sought the rules which she perceived must underlie her remarkable experience. She writes in Science and Health (p. 109), "I knew the Principle of all harmonious Mind-action to be God, and that cures were produced in primitive Christian healing by holy, uplifting faith; but I must know the Science of this healing, and I won my way to absolute conclusions through divine revelation, reason, and demonstration." These "absolute conclusions," my friends, are set forth in her writings. They are exact, scientific, based upon that which is eternal and unerring, inseparable from Mind, and today made practical, therefore continuously available to every earnest seeker for truth. Christian Scientists are profoundly grateful to Mrs. Eddy because she has revealed to them a universe not at the mercy of evil, but governed by Principle, which is also Love.

The Assurance of Victory

Let not men feel appalled at the tasks which today call for their aid, at the responsibilities which lie ahead of them; but rather let them rejoice that the opportunity is theirs to prove the knowledge of God and His laws. Had Christ Jesus turned back from that which he knew awaited him at the hands of his enemies, had he believed that, in fact, Pilate had power to give or to take away life, would there have been the resurrection, the meeting on the Galilean shore? Would there have been the restoring of allegiance and consecration to weak disciples? Had Mrs. Eddy allowed the greatness of the task, the weight of responsibility, the fierceness of the opposition, to dishearten or discourage her—in a word, had personal rather than spiritual sense guided her—would the world have the knowledge of Christian Science which today, leavening the materiality of the age, uplifts standards of thought and action, brings to multitudes healing and regeneration? In steadfast courage and assurance of the power to resist and overcome evil whatever its nature, victory will continue to come to others as it came to her, as they press forward in this line of light. Truly Paul knew whereof he spoke when he declared, "Thanks be unto God, which always causeth us to triumph in Christ."

The power which Jesus exercised was to be found in his inseparability from his divine Principle, God. In the measure that men, accepting him as their Way-shower, follow his example and obey his precepts, will

their characters be ennobled and their lives illumined; will the Christ be made manifest in their homes, in their country, and in the world.

At his trials before Pilate and Herod, Jesus did not attempt to influence, to threaten, to coerce, to appease. It was sufficient for him that he knew the one and only source of power and stated it with implacable calm. In this consciousness of power, men will unerringly know themselves to be under the government of God.

The Demonstration of Righteous Government

"What," Mrs. Eddy asks us in Miscellany (p. 292), "cannot love and righteousness achieve for the race?" And she answers, "All that can be accomplished, and more than history has yet recorded." And she continues, "Through divine Love the right government is assimilated, the way pointed out, the process shortened, and the joy of acquiescence consummated."

Shortly before the present war in Europe, a Christian Science practitioner, a citizen in a country where the rights of the individual were liable to be ruthlessly disregarded, where even human lives were in jeopardy, under the false name of law and order, was sent for by those in authority and after a peremptory cross-examination told to give names and to describe the symptoms of her patients. This she refused to do. With a greater show of violence than before, the order was repeated. She stood her ground. She was threatened with punishment, but without effect. She was then asked her reason for refusal. She replied that according to the rules in the Manual of The Mother Church, which governed her actions in all that pertained to her work as a Christian Scientist, it was forbidden to divulge the information which comes to a practitioner from her patient. Knowing that even as Principle had directed the establishing of this rule in the Manual for the guidance and protection of practitioner and patient, so Principle would direct and protect her, she alone of those concerned in that courtroom remained calm. She knew that the power which had delivered Daniel from the lions' den, and had rolled back the stone from the sepulcher, would also deliver her.

The authority of divine Principle prevailed. Violence and despotism were forced to withdraw before it. She was permitted to leave the courtroom without further threats. And there was no reprisal. It was as though the whole incident had never taken place. Not long after, in a way no less humanly remarkable, another "lawful wonder" took place. Openly and without interference, this woman was able to leave her own country, and to go where freedom to practice Christian Science without menace, without restriction, was afforded her.

"Dominion, not subjection"

My friends, control is not something outside ourselves to which we have to submit—whether it is the control of our bodies by disease, weakness, weariness, or the control of our lives by influences sometimes pleasant, often the reverse. Men believe that other men or forces over which they have no control can take from them their liberty, defeat their

dearest desires, rob them of what they most love and to which they believe themselves rightly entitled. Yet from the first chapter of Genesis to the last chapter of Revelation, and throughout the writings of Mrs. Eddy, it is made plain that the power with which we are endowed is from God and that it is all power. Jesus exercised this power, but he assured those who listened to him that it belonged to them also. Of man, Mrs. Eddy writes in the Christian Science textbook (p. 518): "His birthright is dominion, not subjection. He is lord of the belief in earth and heaven,—himself subordinate alone to his Maker." Neither mortal love nor hate, fear, false appetite nor desire, can take control of him who knows that "reflecting God's government" he "is self-governed."

The experience that came to John in Revelation was of "a new heaven and a new earth: for the first heaven and the first earth were passed away." In this new heaven and earth, men find themselves lords of the belief in a merely mortal sense of earth and heaven; they find themselves exercising spiritual dominion because inspired of Love and governed by divine Principle.

The new heaven and the new earth came to John as the false sense was relinquished, as spiritual sense took its place. For "behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away" (Rev. 21:3, 4).

Are we waiting for this to happen individually, universally? Assuredly it is here. In referring to the experience of the Revelator, of his vision of no more pain, of all tears wiped away, Mrs. Eddy has written (Science and Health, pp. 572, 574), "When you read this, remember Jesus' words, 'The kingdom of God is within you.' And she adds, 'This spiritual consciousness is therefore a present possibility.'"

My friends, in the assurance of this "present possibility," in the awareness of the spiritual dominion which Mind bestows, may we, inspired, enlightened, upheld, continually prove in our own lives, and so in the world at large, that the new heaven and the new earth are here, revealed in Christian Science, as the manifestation of God's government of man and the universe.

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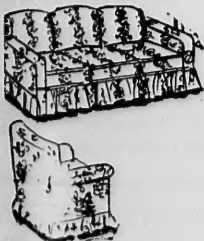
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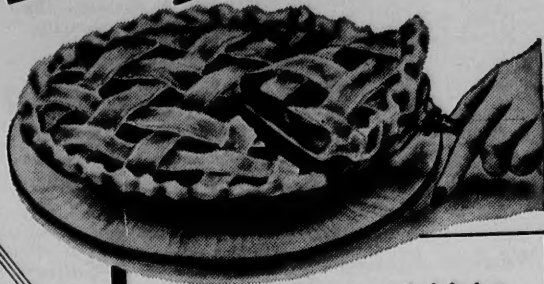
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Legal Notices

Commonwealth of Massachusetts PROBATE COURT

Essex, ss.
To all persons interested in the estate of Edward A. Morris, late of Andover in said County, deceased.
A petition has been presented to said Court for probate of a certain instrument purporting to be the last will of said deceased by Annie A. Morris of Andover in said County, praying that she be appointed executrix thereof without giving a surety on her bond.
If you desire to object thereto you or your attorney should file a written appearance in said Court at Newburyport before ten o'clock in the forenoon on the twenty-second day of March, 1948, the return day of this citation.
Witness, John V. Phelan, Esquire, First Judge of said Court, this twenty-sixth day of February in the year one thousand nine hundred and forty-eight.
RICHARD J. WHITE, JR., Register.
(4, 11, 18)

Commonwealth of Massachusetts PROBATE COURT

Essex, ss.
To all persons interested in the estate of William J. Sanders, late of Andover, in said County, deceased.
A petition has been presented to said Court for probate of certain instruments purporting to be the last will and a memorandum of said deceased by Frances Sanders Thomas, of Lawrenceburg, in the State of Indiana, praying that she be appointed executrix thereof without giving a surety on her bond.
If you desire to object thereto you or your attorney should file a written appearance in said Court at Newburyport before ten o'clock in the forenoon on the twenty-second day of March, 1948, the return day of this citation.
Witness, John V. Phelan, Esquire, First Judge of said Court, this twenty-fifth day of February in the year one thousand nine hundred and forty-eight.
RICHARD J. WHITE, JR., Register.
(4, 11, 18)

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Legal Notices

Commonwealth of Massachusetts PROBATE COURT

Essex, ss.
To all persons interested in the estate of Bertha M. Gray, late of Andover in said County, deceased (wife of Chester W. Gray).
A petition has been presented to said Court for probate of a certain instrument purporting to be the last will of said deceased by Myrtle G. Fagan of Middletown in the County of Middlesex and State of Connecticut, praying that she be appointed executrix thereof without giving a surety on her bond.
If you desire to object thereto you or your attorney should file a written appearance in said Court at Salem before ten o'clock in the forenoon on the twenty-ninth day of March, 1948, the return day of this citation.
Witness, John V. Phelan, Esquire, First Judge of said Court, this eighth day of March in the year one thousand nine hundred and forty-eight.
RICHARD J. WHITE, JR., Register.
(11, 18, 25)

Commonwealth of Massachusetts PROBATE COURT

Essex, ss.
To all persons interested in the estate of Mabel B. Ripley, late of Andover, in said County, deceased.
A petition has been presented to said Court for probate of a certain instrument purporting to be the last will of said deceased by Philip F. Ripley of Andover in said County, praying that he be appointed executor thereof without giving a surety on his bond.
If you desire to object thereto you or your attorney should file a written appearance in said Court at Newburyport before ten o'clock in the forenoon on the twenty-second day of March, 1948, the return day of this citation.
Witness, John V. Phelan, Esquire, First Judge of said Court, this twenty-seventh day of February in the year one thousand nine hundred and forty-eight.
RICHARD J. WHITE, JR., Register.
301 Essex Street
Lawrence, Massachusetts
(4, 11, 18)

Commonwealth of Massachusetts PROBATE COURT

Essex, ss.
To all persons interested in the estate of William M. Clark, late of Andover in said County, deceased.
A petition has been presented to said Court for probate of a certain instrument purporting to be the last will of said deceased by Fred E. Cheever of Andover in said County, praying that he be appointed executor thereof without giving a surety on his bond.
If you desire to object thereto you or your attorney should file a written appearance in said Court at Salem before ten o'clock in the forenoon on the fifth day of April, 1948, the return day of this citation.
Witness, John V. Phelan, Esquire, First Judge of said Court, this twenty-fourth day of February in the year one thousand nine hundred and forty-eight.
RICHARD J. WHITE, JR., Register.
301 Essex Street
Lawrence, Massachusetts
(4, 11, 18)

Commonwealth of Massachusetts PROBATE COURT

Essex, ss.
To all persons interested in the estate of Joseph Carden late of Andover in said County, deceased.
The executor of the will of said deceased, has presented to said Court for allowance his first and final account.
If you desire to object thereto you or your attorney should file a written appearance in said Court at Salem before ten o'clock in the forenoon on the twenty-ninth day of March, 1948, the return day of this citation.
Witness, John V. Phelan, Esquire, First Judge of said Court, this second day of March in the year one thousand nine hundred and forty-eight.
RICHARD J. WHITE, JR., Register.
(11, 18, 25)

Legal Notices

Commonwealth of Massachusetts PROBATE COURT

Essex, ss.
To Willard E. Newcomb of Andover in said County of Essex, and to his wife, heirs apparent or presumptive, and to the Massachusetts Department of Mental Health, a petition has been presented to said Court alleging that said Willard E. Newcomb is an insane person and praying that Frances Newcomb of Lawrence in said County or some other suitable person be appointed his guardian.
If you desire to object thereto you or your attorney should file a written appearance in said Court at Salem before ten o'clock in the forenoon on the twenty-ninth day of March, 1948, the return day of this citation.
Witness, John V. Phelan, Esquire, First Judge of said Court, this fourth day of March in the year one thousand nine hundred and forty-eight.
RICHARD J. WHITE, JR., Register.
(11, 18, 25)

Commonwealth of Massachusetts PROBATE COURT

Essex, ss.
To all persons interested in the estate of Carrie B. Currier, late of Andover in said County, deceased.
A petition has been presented to said Court for license to sell at private sale, certain real estate of said Carrie B. Currier, deceased.
If you desire to object thereto you or your attorney should file a written appearance in said Court at Salem before ten o'clock in the forenoon on the twenty-ninth day of March, 1948, the return day of this citation.
Witness, John V. Phelan, Esquire, First Judge of said Court, this eighth day of March in the year one thousand nine hundred and forty-eight.
RICHARD J. WHITE, JR., Register.
Sweeney & Sargent, Attys.,
316 Essex Street,
Lawrence, Massachusetts
(11, 18, 25)

Case No. 20567 Reg. Commonwealth of Massachusetts LAND COURT

To the Workmen's Co-operative Bank, a duly existing corporation having an usual place of business in Boston, in the County of Suffolk and said Commonwealth; Saul S. Shrumptman, of Andover, in the County of Essex and said Commonwealth; and to all whom it may concern:
Whereas, a petition has been presented to said Court by John A. Carey, Jr., of Lawrence, in the County of Essex, in the following described land:
A certain parcel of land with the buildings thereon, situate in said Andover, bounded and described as follows:
Northerly by Lowell Street 1191.05 feet; Southerly by Bellevue Road 1299.87 feet; and Westerly by land now or formerly of Saul Shrumptman 547.48 feet.
The above-described land is shown on a plan filed with said petition and all boundary lines are claimed to be located on the ground as shown on said plan.
If you desire to make an objection or defense to said petition you or your attorney must file a written appearance and an answer under oath, setting forth clearly and specifically your objections or defense to each part of said petition, in the office of the Recorder of said Court in Boston (at the Court House), or in the office of the Assistant Recorder of said Court at the County of Essex where a copy of the plan filed with said petition is deposited, on or before the twelfth day of April next.
Unless an appearance is so filed by or for you, your default will be recorded, and you will be forever barred from contesting said petition or any decree entered thereon.
Witness, John E. Fenton, Esquire, Judge of said Court, this tenth day of March in the year nineteen hundred and forty-eight.
Attest with Seal of said Court.
(Seal) ROBERT E. FRENCH, Recorder.
Haig J. Minasian, Esq.,
316 Essex Street,
Lawrence, Mass.,
for Petitioner.
(18, 27, A1)

Legal Notices

Commonwealth of Massachusetts PROBATE COURT

Essex, ss.
To all persons interested in the estate of Carl W. Erler late of Andover in said County, deceased.
A petition has been presented to said Court for probate of a certain instrument purporting to be the last will of said deceased by Emily G. Erler of Andover in said County, praying that she be appointed executrix thereof without giving a surety on her bond.
If you desire to object thereto you or your attorney should file a written appearance in said Court at Salem before ten o'clock in the forenoon on the twenty-ninth day of March, 1948, the return day of this citation.
Witness, John V. Phelan, Esquire, First Judge of said Court, this fourth day of March in the year one thousand nine hundred and forty-eight.
RICHARD J. WHITE, JR., Register.
(11, 18, 25)

Commonwealth of Massachusetts

Pursuant to the provisions of St. 1946, C. 592, § 3, as amended, the Emergency Housing Commission will hold a hearing on March 26, 1948 at 10:00 A. M. at 20 Somerset Street, Boston, Mass., in the 5th floor hearing room on an appeal by Kate M. Salisbury from the refusal of the Board of Appeals of the Town of Andover to grant a variance from the Zoning By-Laws of said Town, to change the house at 77 Bartlett Street, Andover, into a five apartment house.
SIDNEY A. AISNER, Chairman
Emergency Housing Commission

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P.T.A. MEETING

Dr. Jean C. Mendenhall, instructor of Psychology of the Family, at Boston University, was the guest speaker at the March meeting of the Shawsheen Parents' Teacher Association Wednesday evening. Dr. Mendenhall acted as contract surgeon during the first World War and she was successful practicing physician until she gave this up for a teaching and lecturing career.

Her subject was "Problems of Being a Parent" and during her discussion she stated that parents must realize that children are not gifts to be used and enjoyed, but are future adults who must be guided and directed to a complete and happy maturity. Responsibility, self-control and respect for others must be taught early in the parents. According to Dr. Mendenhall, the training of a child from birth to five years is all-important in fixing his attitude towards a happy, well-adjusted adulthood.

A business meeting was held prior to the address, presided over by Mr. Paul S. McKinnon, president of the organization. M

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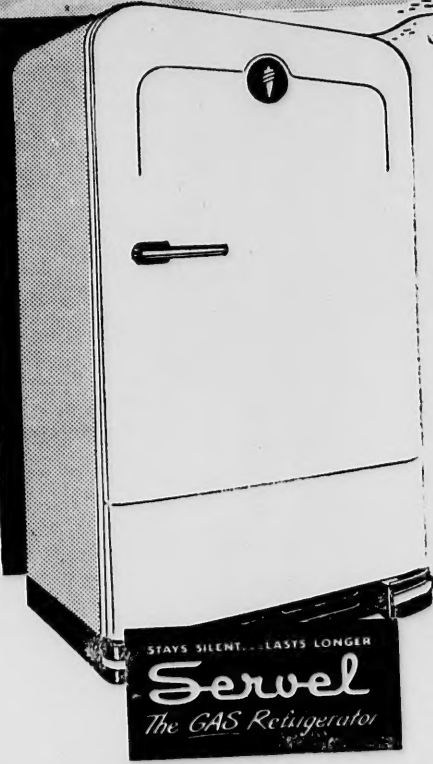


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A business meeting was held prior to the address, presided over by Mr. Paul S. McKinnon, president of the organization. Mr.

Herbert Orstein, chairman of the grounds committee, reported on the plans for the further improvement of the school grounds. Mrs. Walter Caswell told of the plans of the District Parent-Teachers' meeting to be held in the Shawsheen school on April 8. The nominating committee, under the direction of Mrs. John J. Calnan was asked to make a report at the April meeting. Before adjourning, Mr. McKinnon turned the meeting over to Mrs. Byron Weiner who introduced the speaker.

Dancing

The dancing classes have opened again at the Shawsheen school under the direction of Mrs. Donald D. Dunn of 9 Sutherland street. These classes will meet every Wednesday afternoon directly after school and all grades will participate in the dancing instructions until a group is formed that can be arranged into two separate classes.

Bowling

A very interesting factor in the "Piloteers" bowling league in Shawsheen Village, is that the "Devastators" whose captain is Mrs. G. E. Best and the "Liberators" whose captain is Mrs. Rita Maxwell have been tied in their winning scores for the past four weeks, the winning points being 27 apiece. These two teams have been the center of interest for the league to see which one will finally take the winning number of points to either be in the final roll-off or have the honor of being the winning team for the year.

Drama

The Dramatic department of the Shawsheen Village Woman's Club held their try-outs for their season's play, Monday night in the

auditorium of the Shawsheen school and as soon as the cast is permanently selected, rehearsals will commence.

The play selected this year is "Ring Around Elizabeth" a comedy in three acts, and will be directed by Roger Quinlan of Methuen.

Mr. Quinlan started the "Tributary Players" and directed them for three successful years at which time he left for overseas duty. Some of the plays that were presented under his direction included, "Night Must Fall," "Susan and God," "Arsenic and Old Lace" and many other productions.

He also played in three plays on Broadway in New York and his talents were also recognized in Boston at the Wilbur theater in "Mr. Cooper's Left Hand." Mr. Quinlan also directed the Merrimack Valley Drama Civic League in "Little Foxes," "Papa Is All," and "Great Big Door Step."

A very successful production is anticipated and "Ring Around Elizabeth" will be presented on April 29th and 30th.

Personals

Mr. and Mrs. Donald Boynton, Mrs. Boynton being the former Barbara Lindsay of 6 Argyle street, and Mr. and Mrs. Kellogg Boynton, Jr., spent the past week-end skiing at North Conway, N. H.

Miss Margaret Rock of Ludlow, Vermont, has accepted a position as head of the children's department with Michael Jay.

Shortage of Nurses Closes Hospital Wing

Over 75 beds at the Haynes Memorial hospital are empty because of a shortage of nursing personnel to care for the sick, Dr. Philip D. Bonnet, administrator of the Massachusetts Memorial Hospitals, revealed today.

"The shortage of nurses is not unique to this institution," said Dr. Bonnet, "but when we have to shut down one wing of our Haynes contagious disease unit, it becomes a matter of great importance to all the communities around Greater Boston."

Hospital officials frankly admit that the reason for the shortage of nurses is due to the fact that some graduate nurses fear exposing themselves to the diseases which are treated at the hospital. Miss Florence Flores, Director of Nurses of the Massachusetts Memorial Hospitals, states, "There is no reason why personnel working at the Haynes should contract any of the communicable diseases if proper nursing techniques are carried out. The reason we shut down one wing of the hospital is due solely to a shortage of nurses and nurses' aides. We train these people before they are allowed to go in the wards in the proper techniques so there is no reason why anyone working there need fear of becoming a victim of an infectious disease just because she works there."

Describes Protection Of National Figures

"The Protection of our National Figures" was the topic of an interesting discussion given at Thursday night's meeting of the Andover Service club at the Andover Inn by Arthur E. "Barney" McCabe of High Plain road, former secret service man.

He told a number of intimate stories connected with his many years' experience in planning and dealing with the protection of such nationally known figures as Franklin D. Roosevelt, Madame Chiang Kai Shek in North and South America, Queen Wilhelmina of the Netherlands, Princess Martha of Norway, Winston Churchill in Washington and Bretton Woods, and Eleanor Roosevelt.

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SQUARE AND COMPASS CLUB

The monthly meeting of the Square and Compass Club held last Friday night brought out a large delegation of members and guests. The fish chowder dinner started off the evening at 6:30 and this was followed by movies of the Louis-Walcott fight and the 1947 World series baseball pictures. The balance of a delightful evening was spent playing pool, billiards and cards.



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Union Service Held

The first in a series of two union services was held Sunday evening in the Methodist church with Dr. Kendig Cully of Haverhill as speaker. His topic was "Judas the Betrayer." There was special music and old-fashioned congregational singing.

Sunday evening at 7:00 o'clock the second of the Ballardvale Union Lenten services will be held. This time the host will be the Congregational church. Special music will be furnished by the Congregational choir. After an old-fashioned sing period, when hymns can be requested by the congregation, the sermon will be given by the Rev. Wilbur Johnson of the African Methodist Episcopal church of Pasadena, California. As usual there will be a silver offering.

Immediately following the service the young people will go down to the vestry for refreshments and

an informal meeting with Wilbur Johnson.

Maudy Thursday Service

At 8:00 p. m. Thursday, March 25, there will be a Communion service at Union Congregational church. Since there have been many requests for another reading of the communion meditation by Kahili Gibran, it will be given at this service. After the reception of new members into the church, the Sacrament of the Lord's Supper will be observed. This is the most significant service of the Christian year.

Interesting Meeting Planned

Miss Katherine Lawler, head of the county extension courses, will hold a meeting in the Ballardvale library at 8 o'clock next Monday evening. Miss Lawler will give an informal talk on room arrangements and the use of accessories to change and enhance your rooms. There will be a discussion period following Miss Lawler's speech and all ladies of the Vale are urged to be present.

Women's Service League

The next meeting of the Women's Service League will be held at the home of Mrs. Lewis Mears on Andover street. Mrs. Michael Mullaney will preside.

Personals

Captain Alton H. Littlefield visited his sisters, Mrs. Victor Jedrey of Woburn street and Mrs. Roland Joy of Andover street, recently. Captain Littlefield has served in the army twenty-eight years and is now stationed at the Atlanta ordnance department in Atlanta, Ga.

Mrs. Jack Murnane was hostess at the meeting of the Wednesday Social club held at her home on Wednesday evening.

Mrs. Charles Getchell of West Boxford visited Mr. and Mrs. Foster Matthews Sunday.

Mrs. James Nicoll is ill at her home on Clark road.

Mrs. George Forsythe has been ill at her home on Chester street.

Miss Jean Laffin of Wilmington spent the weekend with Miss Joan Wilson of Andover street.

Samuel Lowrie, Frederick Martinson of Andover, Edward Lefebvre, Jr., James O'Brien and William Thornton of Lawrence spent Sunday skiing in New Hampshire.

Mrs. Frank Haggerty has been ill at her home on Andover street.

A birthday party was held at the home of Mr. and Mrs. Arthur Weiss last Thursday in honor of their daughter, Pauline, who was four years old.

Mr. and Mrs. Charles Collins of Lancaster visited Mr. and Mrs. George Sparks recently.

Harry Kelson, a former resident of the Vale, recently visited Mr. and Mrs. Howard Colbath of River street.

Mrs. Edward Lefebvre is recovering from an attack of the grippe at her home on Tewksbury street.

Marriage

MACLEISH—HARDY

In a 4 o'clock ceremony at the Baptist church Saturday, March 6, Miss Shirlee Irene Hardy, daughter of Mr. and Mrs. Fred C. Hardy of 46 1/2 High street, became the bride of Russell Cameron MacLeish, son of Mr. and Mrs. Norman MacLeish of 28 Shawshen road. The Rev. Wendell L. Bailey, pastor, performed the ceremony.

The bride, who was given away by her father, wore a slipper satin fishtail peplum, full court train of the shoulder; veil, finger tip illusion, cap style encircled with lilies of the valley. She carried a semi-cascade of bride's roses, gardenias and white gladiolus with satin bow and ribbon.

The matron of honor, Hazel Hardy Mosher, sister of the bride, wore a blue silk gown, off the shoulder, full skirt, long pointed sleeves, and cap of five blue silk roses with white finger tip blue illusion veil, and carried pink roses, carnations, and sweet peas in semi-cascade style with pink satin ribbons.

Charles F. Studley of Greenwood was best man. The ushers were Paul H. Daniels of Haverhill, cousin of the bride, and Arthur W. Hopkins of Beverly.

Guests were present from Haverhill, Hampton, N. H., Boston, Connecticut, Ludlow, N. H., Beverly, Wakefield, Atlantic, Newburyport, Lowell, Medford, Greenwood, Wollaston, Methuen, North Andover and North Tewksbury.

Following the ceremony a reception was held in the church vestry.

After a wedding trip to Washington, New York and points south, the bridal couple will live at 19 Summer street and will be at home after March 21.

The bride is a graduate of Pynchard High and is connected with the office of the Capitol Distributing Co. of Andover. The groom is a graduate of Pynchard High and Boston University, and is employed with the Employers' Group Insurance Company of Boston.

Mr. and Mrs. Dan Haigh and daughter Sandra, of Clinton, have taken an apartment on South Main street. Snadra has entered the seventh grade at the Junior High school.

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Solons Discuss Problems Met In General Court

(Continued from Page One)

were some 90 bills before the Civil Service committee, of which he is a member, and he advocated taking the assessing departments out of politics and putting them under civil service.

Representative Schlapp, who will not be a candidate for reelection, having been named an assistant clerk of courts, told of some of his experiences on the "rather dry" committee of banks and banking, and he also spoke of the work of the committee on counties, of which he is a member. He paid tribute to the worth of county training schools, and thought it much better for delinquents to go to such places than to places where criminals are sent. Many boys, he said, have benefited by being sent to training schools.

Senator Allen, who serves on five committees as well as a commission, was the last speaker. He discussed briefly the work of the Agricultural committee, and the work that is being done with Dutch elm disease control. The disease, he said, cannot be stopped, but it can be controlled.

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Engagements

Florenz—Schermer

Mr. and Mrs. John Scherner of Salem street announce the engagement of their daughter Marion to John Florenz, son of Mrs. Antoinette Florenz of 457 Prospect street, Methuen.

Miss Scherner attended local schools and is a graduate of the Lawrence General hospital school of nursing with the class of 1943. Mr. Florenz attended Methuen schools and is an electrical contractor.

A spring wedding is planned.

Rev. and Mrs. F. N. Noss and family are recovering from a week's illness with the grippe.

Mrs. Miriam McArdle, supervisor of music, has returned to school after a brief illness.

Miss Bernice Stimpson of the Andover Junior High school faculty is ill at her home with the grippe.

Miss Jeannette Charland has returned from the hospital after a short illness.



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Attended Federal Council of Churches

Rev. Arthur S. Wheelock of White Plains, N. Y., was one of more than a thousand Protestant churchmen who assembled at the Washington Cathedral, Washington, D. C., on Thursday evening, March 11th, at a service conducted under the auspices of the Federal Council of Churches on behalf of European Recovery. Leading the service and speaking briefly was Bishop Angus Dun. Rev. Mr. Wheelock was formerly pastor of the Free Christian church of this town.

Mrs. Arthur C. Holdsworth of North Main street has returned from a visit to her former home in Providence, R. I.

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VOLUME 50, NUMBER 24

Streets New After Hard Disappearance Shows Many S

Streets and highways bared once again from their record snow cover of the past winter reveal the damage done to many sections of them by the snow, ice, frost and traffic. The surfaces in many places have been found cracked and badly broken, while recent thaws added to the damage by causing wash-outs and potholes, particularly on streets where trenches were opened last year for water pipes and other repair work. This is not an unusual condition, Supt. Edward R. Lawson said. These places were immediately filled with gravel.

Police End Boys Target Shooting

Boys shooting rifles in the vicinity of the Shawshen river in Shawshen village were the object of police search Saturday. Complaints of stray rifle shots striking buildings, and otherwise endangering the residents of the locality, reached the police station and officers were detailed to find the boys and put an end to the shooting.

A few boys, one of them from Lawrence, were located and after being warned were chased away from the neighborhood. Police would take rifles away from youngsters found shooting in any place where persons are apt to be injured.

"Every spring we find that boys go along the river banks, shooting at targets floating in the stream, forgetful of the fact," Chief George A. Dane said, "that some bullet striking the water, will ricochet and be liable to cause injury to persons or property." Guns taken away from youngsters will be kept at the police station, and parents will be obliged to report for them.

Servicemen Subject To 1948 Poll Tax

All ex-servicemen and those in service will no longer be granted an abatement of their poll tax as this former act has been rescinded, making them now liable for payment of a poll tax for 1948.

Notice to this effect will be sent next week by James P. Christ, collector of taxes, who is now preparing to distribute 3,900 poll notices and 2,000 motor vehicle notices.

Poll taxes are due and payable 30 days from the date of issue. Taxes unpaid after May 1 are subject to interest and charges.

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